

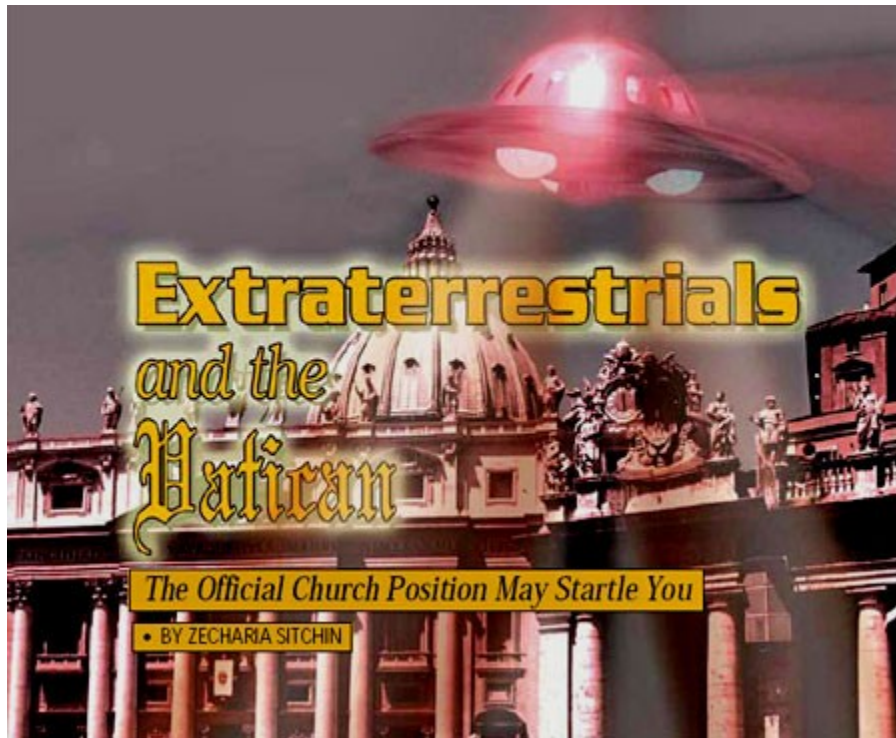
Extraterrestrials and The Vatican

by **Zecharia Sitchin**
2000

[Spanish version](#)
from [AtlantisRising](#) and [Sitchin](#) Websites

The death of Pope John Paul II has occasioned widespread discussions about his own stand and the Vatican's position regarding a variety of subjects, from purely theological to social issues. Completely lacking has been any reference to an issue of concern to many, and especially to those interested in the subjects of UFOs, Life on other planets, and Extraterrestrials in general, and in **Zecharia Sitchin's** writings in particular.

As it happened, in April 2000, Sitchin engaged in a public discussion of those very issues with a leading theologian of the Vatican, **Monsignor Corrado Balducci**, during an international conference held in **Bellaria** (Bimini) in Italy. The dialogue was reported at the time on the Zecharia Sitchin web site (<http://www.sitchin.com/>). Here is the full text of that report.



Dialogue in Bellaria

**SITCHIN AND VATICAN THEOLOGIAN DISCUSS
UFOs, EXTRATERRESTRIALS, ANGELS, CREATION OF MAN**

In what must be a historic first, a high official of [the Vatican](#) and a Hebrew scholar discussed the issue of extraterrestrials and the creation of man, and though different from each other in up-bringing, background, religion and methodology, nevertheless arrived at common conclusions:

- Yes, extraterrestrials can and do exist on other planets
- Yes, they can be more advanced than us
- Yes, materially, man could have been fashioned from a pre-existing sentient being

The Participants

The high Vatican official was Monsignor **Corrado Balducci**, a Catholic theologian with impressive credentials:

- a member of the Curia of the Roman Catholic Church
- a Prelate of the Congregation for the Evangelization of Peoples and the Propagation of the Faith



- leading exorcist of the Archdiocese of Rome
- a member of the Vatican's Beatification Committee
- an expert on demonology
- the author of several books

Appointed in the Vatican to deal with the issue of UFOs and extraterrestrials, he has made in recent years pronouncements indicating a tolerance of the subjects but he has never before met and had a dialogue with a Hebrew scholar, and gone beyond prescribed formulations to include the touchy issue of the creation of man.

The Hebrew scholar was me - **Zecharia Sitchin**:

- a researcher of ancient civilizations
- a biblical archaeologist
- a descendant of Abraham...

The monsignor and I had almost met for such a dialogue the previous December, but it did not come about.

This time we were scheduled to meet in Bellaria, Italy, at a conference whose theme was "*The Mystery of Human Existence*." I arrived there with my wife and a score of fans from the U.S.A., on March 31, scheduled to address the audience of over a thousand the next day.

The monsignor was nowhere in sight but he was there the next morning to hear my presentation.

"I drove the whole night from Rome to hear you," he said.

Sitchin's Presentation

My talk, ably translated by my Italian editor Tuvia Fogel, included a slide presentation that added a pictorial dimension to the evidence from ancient times in support of Sumerian texts, on which my eight books based the following conclusions:

- We are not alone - not just in the vast universe, but in our own solar system
- There is one more planet in our solar system, orbiting beyond Pluto but nearing Earth periodically
- Advanced "Extraterrestrials" - the Sumerians called them Anunnaki, the Bible Nefilim - started to visit our planet some 450,000 years ago
- And, some 300,000 years ago, they engaged in *genetic engineering* to upgrade Earth's hominids and fashion Homo sapiens, the *Adam*.
- In that, they acted as Emissaries for the Universal Creator - *God*

The Dialogue

"We have much to talk about," Msgr. Balducci said to me as he came forward to congratulate me on my presentation. "I have great esteem for your scholarship," he said.

We returned to the hotel for lunch. Our table was surrounded in a semi-circle by my American fans, intent on not missing a word of the forthcoming dialogue.

In the hours-long session, Msgr. Balducci outlined the positions he was going to state, from a prepared text, in his talk the next day. While my approach was based on physical evidence, his was a purely Roman Catholic theological-philosophical one, seeking the spiritual aspects.

Yet, our conclusions converged.

Msgr. Balducci's Positions

- On UFOs.
 - o "There must be something in it."

The hundreds and thousands of eyewitness reports leave no room for denying that there is a measure of truth in them, even allowing for optical illusions, atmospheric phenomena and so on. As a Catholic theologian such witnessing cannot be dismissed.

 - o "Witnessing is one way of transmitting truth, and in the case of the Christian religion, we are talking about a divine revelation in which witnessing is crucial to the credibility of our faith."
- On Life on Other Planets:
 - o "That life may exist on other planets is certainly possible... The Bible does not rule out that possibility. On the basis of scripture and on the basis of our knowledge of *God's* omnipotence, His wisdom being limitless, we must affirm that life on other planets is possible."

Moreover, this is not only possible, but also credible and even probable.

 - o "Cardinal **Nicolo Cusano** (1401-1464) wrote that there is not a single star in the sky about which we can rule out the existence of life, even if different from ours."
- On Intelligent Extraterrestrials:
 - o "When I talk about extraterrestrials, we must think of beings who are like us - more probably, beings more advanced than us, in that their nature is an association of a material part and a spiritual part, a body and a soul, although in different proportions than human beings on Earth."

Angels are beings who are purely spiritual, devoid of bodies, while we are made up of spirit and matter but still at a low level.

 - o "It is entirely credible that in the enormous distance between angels and humans, there could be found some middle stage, that is, beings with a body like ours but more elevated spiritually. If such intelligent beings really exist on other planets, only science will be able to prove; but in spite of what some people think, we would be in a position to reconcile their existence with the redemption that *Christ* has brought us."

The Anunnaki and the Creation of Man

Well then, I asked Msgr. Balducci, does it mean that my presentation was no great revelation to you?

We appear to agree, I said, that more advanced extraterrestrials can exist, and I use science to evidence their coming to Earth ...I then quote the Sumerian texts that say that [the Anunnaki](#) ("Those who from heaven to Earth came") genetically improved an existing being on Earth to create the being that the Bible calls *Adam*.

My conclusion regarding your presentation, Msgr. Balducci answered, is that more than anything else your whole approach is based on physical evidence, it concerns itself with matter, not with spirit.

This is an important distinction,

"because if this distinction is made, I can bring up the view of the great theologian, Professor Father **Marakoff**, who is still alive and is greatly respected by the Church. He formulated the hypothesis that when *God* created Man and put the soul into him, perhaps what is meant is not that man was created from mud or lime, but from something pre-existing, even from a sentient being capable of feeling and perception.

So the idea of taking a pre-man or hominid and creating someone who is aware of himself is some-thing that Christianity is coming around to... The key is the distinction between the material body and the soul granted by *God*."

From Anunnaki to God

Yes, I responded to the Vatican theologian, in my writings I deal with the physical evidence but already in my first book ([The 12th Planet](#)), the very last sentence of the last paragraph raises the question: If the extraterrestrials "created" us, who created them on their planet?

From this my own thinking and the contents of my subsequent books evolved toward the spiritual or "divine" aspects. The Anunnaki, I have explained, were just emissaries (and that is what the Hebrew word *Malachim*, translated 'angels,' means). They thought that it was their decision to come here for selfish reasons and to fashion us because they needed workers but in truth they only carried out the *Almighty God's* wishes and plans.

If such extraterrestrials were so involved, Msgr. Balducci said, even by your own interpretation they had to do with man's physics, body and rationality: but *God* alone had to do with the soul!

My second book, that deals with man's aspiration to ascend the heavens, is titled [The Stairway to Heaven](#), I told Msgr. Balducci:

"It seems to me that we are ascending the same stairway to heaven, though from different steps," I said.

We ended the dialogue as friends, determined to stay in touch and continue.

Getting Ready For Aliens

A Bird's Eye View

by **Advena Avis**

May 31, 2008

from [TurkishDailyNews](http://TurkishDailyNews.com) Website

It is possible that humanity may be at the threshold of the most important moment in its history; contact with an extraterrestrial civilization may be imminent.

Until now, this has been the topic of science fiction books and films. But scientifically speaking, the Universe is too big to maintain only one civilization, the human one.

The *search for extraterrestrial intelligence* ([SETI](#)) was started in the past century, with many projects that were funded by the U.S. government and by private sources. For the moment, *nothing* has been found to confirm its existence, or if anything has been found, it has not been announced to the public. However, planets have been discovered in our galaxy that indicate similarities with Earth and possibilities of life on those planets.

A few months ago, according to unverified information, there was a meeting of a committee of the U.N., comprised of the permanent members of the Security Council, that deals with such issues. It had been the first time in many years that the committee had met and of course very few humans know what was discussed.

Then something very interesting happened. One month after the visit of the Pope to the U.S., the Vatican daily, "L'Osservatore Romano," hosted an interview on May 13 with the director of the Vatican's Observatory, titled "The alien is my brother," in which he says some very important things.

Let us read the contents of his interview.

When he was asked about the possibility of extraterrestrial life, he responded by saying, "It is possible, even if until now we have no proof. But certainly in such a big universe, this hypothesis cannot be excluded."

Asked if he sees a contradiction between the *Catholic faith* and believing in aliens he replied,

"I think there isn't a contradiction. Just as there is a multiplicity of creatures on the earth, so there could be other beings, even intelligent beings, created by *God*. This is not in contradiction with our faith, because we cannot establish limits to *God's* creative freedom. To say it with St. Francis' words, if we can consider some earthly creatures as brothers or sisters, why could we not speak of a brother alien? He would also belong to creation." It is important to note that [the Vatican](#), for the first time in its history, issued a statement of that kind. And the Vatican never makes statements unless there is a reason.

- Objectively there is no reason for the Vatican to make such a statement at this time.
- Subjectively there may be a reason that humanity does not yet know about.

Let us be more concrete.

When there were contacts between civilizations on Earth in the past, what usually happened was that the stronger one influenced or absorbed the weaker one or that the weaker one died out. This is one of the reasons that the Neanderthal race of humans disappeared and homo sapiens prevailed. If there was to be contact between humanity and an extraterrestrial civilization, the first casualty could be the *religions* of Earth, if it were proven that the existence of extraterrestrial life would contradict human religions.

In order to prevent the *collapse of human religions*, which could lead to chaos and to the loss of the planet's religious institutions' **power**, *the Vatican made an effective pre-emptive strike by announcing that no such contradiction exists.*

Consequently it is possible that contact between humanity and an extraterrestrial civilization may be imminent and that technical details of such an encounter may be in the process of being worked out. This would explain the Vatican statement.

If that were the case, then all the other problems of the planet would become temporarily irrelevant, in view of the importance of such a contact.

But let us wait and see.

Ponder our thoughts, dear humans, for your benefit.

Is Homo Capensis - the Big Brain Conehead - Earth's...

High Cabal and Covert Controller?

by **Alfred Lambremont Webre**
February 10, 2015
from [NewsInsideOut](#) Website

In an impassioned interview with Alfred Lambremont Webre on NewsInsideOut.com and with a public plea, neurologist Dr. **Edward Spencer** has posed a public question of whether,

Homo Capensis, Big-Brain Conehead hominid, is Earth Humanity's Homo Sapiens Covert Controller, and covertly responsible for the plan to [depopulate Earth's surface dwelling humanity?](#)

Circumstantial, not direct evidence

Dr. Spencer's interview presented no direct piece of prima facie evidence as to whether Big-Brain Conehead hominids, whose IQ may average 180, covertly control the destiny of homo sapiens, our small-brain hominid species.

Rather Dr. Spencer's case is a circumstantial one using evidence that other researchers have applied to prove there is a plan to depopulated Earth surface dwelling humans, ascribing the plan to groups such as the,

- [Jesuits](#)
- [Illuminati](#)
- [Draco Reptilian/Orion Grey](#) occupiers
- [manipulatory Anunnaki ETs](#),

...and others.

Archaeological Evidence of Big-Brain Conehead

Dr. Spencer cites archaeological evidence that establishes a species of Big-Brain Conehead hominids approximately 50,000 (or more) years ago in South Africa, [as well as in South America](#).

Following this, the Conehead hominid appears prominently around images of the ruling Egyptian Pharaoh [Akhenaten](#) (1353BC-1335 BC) and his wife Nefertiti.



**Dr. Edward Spencer:
Example of Conehead charioteer (Egypt)**

From there, according to Dr. Spencer, the trail of *Homo Capensis Big Brain Conehead hominids* direct control over human affairs becomes circumstantial, barring the surfacing of further empirical evidence.

Dr. Edward Spencer - Survival Plan

Dr. Spencer writes,

"It seems to me that a definite picture is emerging, a picture composed of: Epigenetics, Trans-humanism, Brain Dysfunction, Autism, Psychopathology, Vaccination, EMF Saturation, Targeted humans, Electronic Mind Control, Drought by HAARP and geo-engineering, de facto non government corporations pretending to be government, Circumcision, 'Religions,' Masonic courts, Common Core 'Education,' 'Funny Money,' all tied together by Big Brain Mathematical Cone Heads intent on managing their Small Brain Herd.

"And, of course, there is more. How best do we inform the People?"

Dr. Edward Spencer - Public Plea

Dr. Spencer released this "Request for intellectual and emotional assistance" on Feb. 9, 2015, the date of release of his interview

My interview by Alfred Webre is above.

Alfred suggests that we have a video conference to examine the question of *Large Brain Hominids* interacting with Vatican power. It is a gift that we have learned that the Pharaoh Akhenaten, a Large Brain hominid, had a second career as Abraham.

Can we expect another find like that?

My hypothesis is that we are controlled by a High Cabal, composed of elite bankers and Large Brain Hominids (Homo Capensis and Cone Head).

The large brain Hominids dominate this High Cabal, which in turn controls human governments and institutions, and is ultimately responsible for the incredible number of assaults on the humanity, assaults on our minds, immune system, health, genetics, education, economic well being, scientific understanding, freedom.

Their motive is simple:

They overtly controlled the earth during the Ice Age, and the want to overtly control it again without any hassle from little brain us. They regard us a chattel and are not impeded by conscience.

A critical piece of the puzzle is the fact that the Homo sapiens mind has weaknesses, which are exploited. Psychopathy is one of those failings.

These assaults are carried out by an assortment of bamboozled human fools, directed by psychopathic leaders in a system where phony money reigns supreme, the bigger the lie the better, and brutality, like greed, is good.

But who orchestrates all of these attacks, or are we to believe these are all coalescing random events.

I think that non-human, non Extra-terrestrial, flesh and blood brains are behind this. The time scale, the vast number of instances and worldwide locations of the assaults, the relentlessness, all seem beyond the organizational capacity of mere human evil. (The Holocaust cannot be used as counter argument as it was a hoax - Arthur Butz: The Hoax of the Twentieth Century)

The large brain hominids are prime candidates as they possess significant intellectual ability and they are actively being hidden by a system of minions who don't know what they are doing.

My strong feeling is that the probability and the danger are far too high to ignore, and that viewing the world from this perspective will greatly enhance the psychological orientations we needed to prevail. If there were no galloping tyranny there would be no great pressure to understand the

large brains.

Right now we are confronted with ever growing lists of assaults of every type, e.g.:

Weather Warfare by HAARP and Geo-engineering, vaccination assault on immune system and brain, Mind Swaying/Control by remote technologies, drought delivered by weather control, constant economic threats.

We need a theory of destruction, a framework on which we can hang and categorize the various attacks. Endless lists by themselves do not help; we need a theory of tyranny.

The effect of mind control on the population is significant, and unrecognized except by targeted individuals.

If someone is passive and in denial regarding conspiracy, and is absolutely certain he/she is not mind controlled, the chances are that he/she is being driven deeper into passivity and denial by an unrecognized signal. Then there are the incredible visual tactile and emotional experiences such as Alien Abduction and Moth Man.

In South Africa we have the Adams Calendar ancient observatory with the rough boulders mapping the constellation Orion and equinoxes. A short distance away is a small pyramid is on the almost exact line of longitude of the Great Pyramid at Giza, 3300 nm to the north, where the Pyramids are positioned as the stars in Orion's belt.

We have the ruins of a huge ancient civilization near by to the North, vast ruins including agricultural fields and thousand of rough stone silo structures without windows or doors, a civilization mysterious, and unexplored archaeologically.

The Map of Mitochondrial Eve's migration shows the starting area to be approximately the location of this huge ancient civilization.

Below is an excerpt from the Coda in Big Brain:

"Just about 100 miles from the original Boskop discovery site further excavations were once carried out by non other than our indefatigable museum director Fredrick FritzSimons.

He knew what he had discovered, and was eagerly seeking more of these skulls.

At his new dig site he cam across a remarkable piece of construction. The site has at one time been a communal living center, perhaps tens of thousands of years go. There were many collected rocks leftover bones, and some casually interred skeletons of normal-looking humans.

But to one side of the site, in a clearing, was a single, carefully constructed tomb, built for a single occupant, perhaps the tomb of a leader, or a reverend wise man.

His remains had been positioned to face the rising sun. In repose, he appeared unremarkable in every regard... except for a giant skull."

The enormous ruins of the ancient civilization in South Africa are not studied and it's very hard to find them on a map.

Michael Tellinger has performed a great service in producing beautiful photographs of these ruins, but I think his interpretation of what he finds there is totally incorrect. Look what [**Fredrick FritzSimons**](#) discovered.

Consider what we are likely to find in a comprehensive archeological study of the ancient ruins!

I think we are engaged in a controversy of:

Anunnaki, Nephilim, and Extra-terrestrials vs. Large Brain hominids that mapped the earth, built megalithic structures now under water, built the ancient civilization in South Africa, built the Pyramids at Giza, and built many other astounding artifacts, discovered but ignored by establishment institutions.

The Large Brain Hominids did design work but we *Homo sapiens did the manual labor*.

- Does it matter if humanity is remotely controlled by another species? After all, the numerous attacks on humanity are organized by humans.
- Shouldn't we just consider the human element and deal with one attack at a time? That is what we try to do and it isn't working well enough.

The attacks are proliferating rapidly and each attack is considered and fought in isolation, but ***each attack is part of an all-encompassing plan***. We want to go after the top and neutralize the mind directing the whole thing.

All of the men working against humanity are confused, and some of these have doubts about what they are doing but don't understand.

Some of those in doubt will react strongly when they realize they are taking orders from a species intent on rendering humanity extinct (no independent thought or action, in effect a computer radio controlled Zombie)

The whole tyrannical system is a matrix of lies that will dissolve in truth.

However, we need numbers to do this. If one person educates two, and each of those goes out to find two more, ten doublings gives us a thousand, an impressive number. If ten more doublings are accomplished we are at a million.

Knowing the power of doubling provides motivation to learn and teach. We must be motivated.

Vaccination is hysterically pushed by the establishment at every level. It is a world wide biological attack against Homo sapiens children and is best explained as a species attack.

- Desiree Rover: "[Vaccinations, Weapons of Mass Destruction - State of the Planet](#)"
- [Silent Epidemic: The Untold Story of Vaccines](#) (Video)
- [Half of All Children Will Be Autistic by 2025, Warns Senior Research Scientist at MIT](#)
- In this below UNCED 1992 video, Rothschild speaks of combating global warming by shipping dry ice to the poles. It is so bizarre I think he is speaking in code telling us everything is out of control:

Karen Hudes - Coneheads and the Grey Pope

Dr. Spencer originally introduced former World Bank Counsel *Karen Hudes* to the Homo Capensis thesis of world domination.

He cites emails from Karen Hudes about Homo Capensis to the "Grey Pope" **Pepe Orsini** and to the Webmaster of Jesuit world headquarters on Borgo Sancti Spiritu in Rome.

Karen Hudes in turn believes the "Grey Pope" Pepe Orsini is the liaison with the Homo Capensis Coneheads.

One source states, "PEPE ORSINI... THE GREY POPE", the most powerful man right now in the conspiracy over this World is a Roman by the name of PEPE ORSINI of the powerful Roman Papal Bloodline the Orsini also known as Orso and the ancient Maximus family.

"There is no one more powerful than this figure who is really the Grey Pope.

"Pepe Orsini of the Roman Maximus Clan. He's the Grey Pope and is the King of the Holy Roman Papal Bloodlines. Above the Rothschilds and Rockefellers but in line and of equal stature to the Breakspear, Aldobrandini, and other Papal Bloodlines...

"Knight of Malta, Tom Cruise donates to the Optimum Population Trust of Manchester, England. He and his father are major depopulationists. Both are tied to the Papal bloodline Orsini family a most powerful family in complete control of the conspiracy.

Pepe Orsini is the grey Pope working with his Black Pope in his Society of Jesus. The Orsini (Maximus/Orso) family are the Zoroastrianist shadow hierarchy of the Jesuit Order." ^[1]

EXCERPT FROM KAREN HUDES EMAILS ON HOMO CAPENSIS (See full emails in Exhibits)

From: Karen Hudes
Subject: Re: hmo capensis
Date: July 16, 2014 at 11:25:19 PM PDT
To: Marco Bufferli, Edward Spencer

Dear Marco Bufferli,

Thank you for your email.

I am copying Dr. Ed Spencer, who is the neurologist that introduced me to this information. I am going to respond only tentatively, because I do not have reliable answers to many of your questions.

I believe that the grey pope, Pepe Orsini, is the human interface with these beings, and so I am also copying the webmaster at the Borgo Santo Spirito Church in Rome. This communication may or may not have reached the Grey Pope or the big brains, as Dr. Spencer and I refer to them.

I tried to put these beings on notice that they needed to deal with us ultimately, and the sooner the better. The reason that I wrote to Raymond Greenburgh is because he is the only person whom I know that admitted to first-hand acquaintance with these beings.

They did not respond, nor did Raymond. I do believe that our very thought processes have been "hacked" so that they are acutely aware of our questions, and are responding through disinformation, and attempts to distract us. This is obviously not working, but my observation is that these beings are not very capable of changing course in response to feedback.

I am responding to the rest of your questions in italics below.

Best,
Karen

----- Forwarded message -----

From: Karen Hudes < >
Date: Thu, Jun 19, 2014 at 11:50 AM
Subject: Impasse
To:
Bcc Webmaster, Jesuits:

Dear Raymond,

I wanted your advice, because it is high time for the big-brained hominids to recognize homo sapiens' birthright before this becomes impossible with mutual destruction the only outcome.

<https://s3.amazonaws.com/khudes/Twitter6.18.14.pdf>

Pepe Orsini, the "Grey Pope", has no remaining authority and must step aside.

Best,
Karen

Manipulative Extraterrestrials

...Appear to Use Religion and Capitalism to Control Humanity

by **Oliver Davis**
April 16, 2007
from [TheCanadian](#) Website



**This painting is called "The Madonna with Saint Giovannino".
It was painted in the 15th century.**

The Palazzo Vecchio lists the artist as unknown although attributed to the Lippi school.

A composite appreciation of research done by members of 'Exopolitics communities', and other testimony, suggests that Manipulative Extraterrestrials have directed the creation of religion, and capitalism, in order to develop a useful cabal of elites.

The creation of a cabal of elites on Earth in the strategic areas of contrived religions and business enterprises, has been apparently sought by Manipulative Extraterrestrials, to gain a foothold on Earth for an agenda of self-aggrandizement and 'ego'.

Herein is a rough a composite appreciation of a systematized context in which Manipulative Extraterrestrials seek to enslave humanity. through religion and the corresponding mutation of capitalism, toward a prism of human self-destruction. Manipulative Extraterrestrials from the earliest development of humankind, have used the creation of 'religion' to create what the ancient Gnostic disciples of *Jesus* referred to as '*false God*'.

This '*impostor God*' is constructed in the image of the Manipulative Extraterrestrials or what Gnostics referred to as 'demons' or "beings from Hell".

According to the Gnostics, when people go to various constructed religious structures, from Churches, synagogues, Mosques, and Temples, they 'believe' that they are going to "worship *God*".

However, ancient Gnostics affirm that people have actually been duped into worshipping "the mask" of "beings from Hell". Why do you think that so much oppression including slavery, the Holocaust against the Jews, genocide, colonial agendas accompanied by wars, pedophile, other horrific violence, bigotries, sexism, homophobia, retribution, and ecocide, have had a "religious inspirations"?

This has not occurred in spite of religion, but BECAUSE of the apparent largely sub-conscious messages, which Manipulative Extraterrestrials have used religion to pursue alongside a "divide and conquer" agenda, against the human spirit, Earth, and *God*.

Ancient Gnostics suggest that religious organizations are essentially earthly shrines to a "false *God*" contrived by beings of physical Hell, which seek to intrude in our universe, and the Earth specifically.

The well-documented dysfunctional and destructive effects of elite-driven religious organizations supports this testimony.

Indeed, apparent messages of "peace and love" which religious leadership communicates to their worshippers from time to time, appear to be public relations professings, while these elites actively consort with a political cabal toward social control and domination.



Hitler greeted a Catholic Cardinal from [the Vatican](#).

Christian elites have indeed openly made proclamations of the desire for Global conquest from the times of the Roman Empire.

Christian elites also allied themselves to Adolf Hitler's Nazi Germany, and now have a reported agenda to renew their objectives through the creation of a New World Order.

Based upon Gnostics insights, *the U.S. Bush administrations accompanying Christian professings*, while actively engaged in the pursuit of pre-emptive military expansionism, in not a contradiction. The U.S. Bush administration operates fully consistent with the evolution of modern Christianity, and other religions, as a pursuers of empire-driven power.

Gnostics dedicated their lives to pursue knowledge of the cosmic *God* of the universe, which has nothing to do with 'religion'. Indeed, religion was apparently specifically designed by Manipulative Extraterrestrials to confuse and deny humanity's awareness of *God*, for that would provide a spiritual defense mechanism against Manipulative Extraterrestrials (and attempts by Earthbound elites to create capitalist systems of oppression).

Ancient Gnostics suggest the "Creation stories" like Adam and Eve in the Old Testament

Bible of Christianity, are Manipulative Extraterrestrial mythologies perpetuated by religious elites.

Gnostics also suggest that the repression of sexuality, for example, which is pivotal to modern Christianity, and that is repeated by neo-conservatives in such Halls of Power as the U.S. Bush administration, was proselytized by the demonic emissaries of Manipulative Extraterrestrials.

Very sexual accounts of *Jesus* which were part of the pre-translated Greek versions of the New Testament were simply edited out by the demonic emissaries of Manipulative Extraterrestrials.

That is apparently because tantric sexual expression, if cultivated by humanity, would foster the very climate of peace and loving-kindness toward an understanding and communion with *God*, which Manipulative Extraterrestrials sought to replace by a climate of hatred and enmity between people. Indeed, ancient Gnostics disciples of *Jesus* reportedly pursued orgiastic sexuality in their pursuit of knowledge and spiritual communion with *God*.

Reports from human contactees, attributed to Ethical Extraterrestrials from a relatively "higher dimensional density plane", consistent with Gnostic messages, have indicated that *God* exists within the human spirit which Manipulative Extraterrestrials seek to enslave and destroy.

God also materially manifests in Mother Nature, in what the Gnostics referred to as "Sophia", which is the female womb which springs life to Earth.

Manipulative Extraterrestrials seek to replace the pursuit of knowledge of a scientifically verifiable "*God* of the universe", which Aeons ("Ethical Extraterrestrial beings of light") have sought to communicate (inspire conscious awareness of) to Earthbound humanity, with instead "blind faith" to a demonic created "false *God*".

"Faith" appears to have been a corresponding system created by Manipulative Extraterrestrials to disarm the ability of the human consciousness to protect humans from the obvious insidious religious hypocrisies.

Through rituals, dogma, and induced states of ignorance within religious systems, Manipulative Extraterrestrials sought to create useful creeds, in which bigotries could be fostered among competing "*false God*" images.



Adolf Hitler converses with the Catholic Pope's representative, Archbishop Cesare Orsenigo, at a New Year's reception in Berlin. (January 1, 1935).

**Adolf Hitler, in a speech on April 12th, 1922 had said that,
"My feelings as a Christian points me to my Lord and Saviour as a fighter."**

God is an appreciational context which requires humanity to elevate its consciousness, along with its capacities to reason and analyze.

Ancient Gnostics and the apparent messages of Ethical Extraterrestrials seem to agree that *God* is not a context of "worship" or "prayer" to an external entity, which requires suppressing human critical faculties of reason and analysis.

Priests, ministers, bishops, rabbis, imams, and other clerics, which seek to oppress critical questions about the apparent hypocrisies of respective religions are tacitly serving a Manipulative Extraterrestrial agenda to deny humanity a critical awareness of the *God* of the universe.

Gnostics suggest that the knowledge of the cosmic *God* (again, not the Gnostic cited false "impostor" *God* associated with religion) provides a physic defense against Manipulative Extraterrestrials, along with their deception through the creation of religion, and fostering of capitalism.

Capitalism was the fostering of systems of trade, historically directed under the guidance the fusion of religious and political power, which in turn spawned large oppressive industrial interests. Large corporations in western Society thus have their origins the Gnostic testified hijackings of messages of *Jesus* and Aeons, that led to modern Christianity (and other such "religious cults"), and which created in the political economic context for the birth of Big Business interests.

These Big Business interests, along with the antecedent joint political and religious interests view their collectively shared and parceled-out power, as being perpetuated by continuing to repress the pursuit of a knowledge of *God*, and Extraterrestrials in general.

The apparent desire of a religious-political-military-industrial complex to repress knowledge of Extraterrestrials in general, and the true cosmic *God* as Gnostics present, works in favor of an apparent agenda to maintain a societal ignorance (as well as accompanying dis-information in the context of mass-deception) which works in favor of Manipulative Extraterrestrials.

People in this world who pursue peace, loving-kindness, environmental protection, and social justice, against a capitalist hierarchy ruled by demonic consciousnesses, have developed an implicit spiritual communion with *God*, which as affirmed by ancient Gnostics, has nothing to do with religion. The very religious and political interests which spawned capitalism, now seek to vanquish these vital parts of the human consciousness of *God*, with particular reference to the so-called "War on Terror".

The so-called "War of Terror" reflects the hideous intelligences of the Gnostic identified Manipulative Extraterrestrials, inclusive of appeals to prisms of fear and hatred induced by 'lower dimensional density' demonic consciousnesses, that seeks to control humanity, in an agenda of greed, venality, and exploitation.

Ancient Gnostic disciples of *Jesus* suggest that endeavoring to understand and experience the cosmic *God* of the universe, is to critically appreciate the origins of a galactically dispersed humanity in the Universe, inclusive of Earthbound humanity having an ethical custodial relationship to Earth.

Capitalism is cultivated in our planet Earth by demonic consciousness through [Earthbound elites](#).

These demonic consciousnesses apparently seek to enforce a human perception of a narrow plane of a vital existence, around the pursuit of crass materialism and accompanying "riches", and worship of a "*false God*". This context provides mutually reinforcing useful seduction mechanisms and cleavages for humanity to cultivate spiritually debilitating relationships of violent competition, and domination of one another.

Religion is the mechanism which Manipulative Extraterrestrials use to manipulate the perceived "primitive beings" of planets. Capitalism can be viewed not simply to be an Earthbound system, but a system of political economic predation orchestrated by Manipulative Extraterrestrials against the perceived "primitive beings" on various planets in the Universe.

Capitalism operates on Earth not as a natural evolution of trading relationship which demonic consciousnesses have sought to apparently deceive humanity into believing; but, rather, as a social psychological prism which is alien to the human spirit. In other words, Gnostics suggests that if humanity was left to develop free of Manipulative Extraterrestrials, *trading relationship on planet Earth would have developed in a mutualistic people-driven context, inherently sensitized to human rights, social justice, and ecological protection, in an environment of peace.*

Conflicts would occur, because conflict can be expected to arise out of a context of cultural diversity, in which people have different views, backgrounds, and experiences.

However, the nature of conflict in a world freed of demonic consciousnesses would lead to a creative context of Human Development, based upon a mutual context of respect for each other, and would not lead to war, which is spawned from a capitalistic culture of violence.

Gnostic sought to warn fellow members of humanity of demonic consciousnesses which scholars have cited that demonic elites edited out of the Bible.



Priests showed solidarity with Adolf Hilter's Nazi agenda.

Manipulative Extraterrestrials seduce elites into selling out members of their species through a capitalistic ethos.

This ethos promises everlasting power through their providing of highly technologically advanced technologies, which can be used in campaigns of military expansion, and to pursue commercial agenda in a terrestrial marketplace of "buyers and sellers".

The elites become addicted to their newfound "sense of power", and are now open to the physic manipulation techniques of the "demons".

Manipulative Extraterrestrials have the technology to destroy the technologically less advanced species of planets, which apparently include the power to knock whole planets like Earth out of orbit. However, Manipulative Extraterrestrials as predatory species when possible, would rather find a more useful exploitation of planetary resources, by creating conditions for the self-maintaining control of sentient species through religion and capitalism.

Gnostics suggest that the purposeful sought knowledge and understanding of the cosmic *God*, provides a context for humanity liberating itself from the constructed forces of religion and capitalism, which is leading to the Gnostic warned demonic directed prospective imminent destruction of humanity.

By cultivating higher levels of consciousness, associated with an Ethical Extraterrestrial 'Aeons', humanity can begin to alter its current course from being an apparent path of accelerated and spiraling into self-destruction.

NASA and Library of Congress Prepare for...

Discovery of ET

...and Alien Baptism

by **Michael Salla**

July 16, 2014

from [Examiner](#) Website

From September 18-19, 2014, NASA and the Library of Congress are [hosting a symposium](#) on how society can prepare for the discovery of [extraterrestrial life](#).

Leading astrobiologists from around the world will convene at the Library of Congress in Washington DC., to discuss the latest scientific theories and developments in the search for extraterrestrial life.

Presenters will discuss the implications from recent scientific breakthroughs in discovering the existence of exoplanets, new theories of the conditions under which extraterrestrial life can flourish, and how to communicate with them. In addition to broad discussion of

the societal implications of discovering alien life and how to prepare for these, two of the presenters will discuss the theological implications.

More specifically, Brother **Guy Consolmagno**, [a Jesuit](#) from the Vatican Observatory, will discuss "Would you Baptise an Extraterrestrial?" Consolmagno's topic suggests that the Vatican approves viewing preparation for the discovery of intelligent alien life as an opportunity for gaining new recruits to the Christian faith.

The full title of the Symposium is "[Preparing for Discovery - A Rational Approach to the Impact of Finding Microbial, Complex or Intelligent Life Beyond Earth.](#)"

The Symposium describes recent scientific advances in finding conditions suitable for extraterrestrial life, and what this means:

Beyond Earth, science has identified more than 1,400 exoplanets.

That life thrives in multifarious conditions, coupled with these potentially habitable exoplanets and the detection of life-giving elements on numerous moons on asteroids, means we must face the possibility that simple or complex organisms may be discovered beyond Earth.

How might we prepare for such a discovery?

The main goal of the Symposium is then [described as](#) exploring, "how we prepare to face new knowledge that may challenge our very conceptions of life and our place in the universe."

Steven Dick, the Symposium Chair, will set the stage for discussion of the societal implications of the discovery of alien life in his talk on "Astrobiology and Society."

He will then be followed by a panel session titled, "Philosophical Impact - How Do We Comprehend The Philosophical and Theological Challenges Raised by Discovery?"

A total of five presenters will discuss philosophical and theological implications.

Robin Lovin will discuss "Astrobiology and Theology," and set the stage for Consolmagno to discuss alien baptism.

It is not surprising that the Vatican views preparation for discovery of intelligent alien life as an opportunity for gaining new recruits to the Christian faith. What is surprising is that NASA and the Library of Congress are providing a forum for discussion of the theological implications of the discovery of extraterrestrial life when important political, national security and economic implications are not considered by any of the speakers.

For example, would it be justified to cover up such a discovery on national security grounds, for how long, and has this already happened?

It's hard to understand NASA's reasoning for including *theological considerations* unless it thinks that *it will benefit from the US Congress and Vatican supporting Christian missionaries seeking to 'baptize' visiting or off world aliens.*

NASA brings Scientists and Theologians Together to Prepare World for...

Extraterrestrial Contact

by **Arjun Walia**

September 25, 2014

from [Collective-Evolution](#) Website

[Spanish version](#)



A couple of months ago top U.S. astronomers gathered in front of congress to let them know that extraterrestrial life exists without question.

Their main argument was the size of the universe, emphasizing that there are trillions of stars out there, with one in every five most likely harboring an Earth-like planet.

It's also important to keep in mind that planets do not have to be "Earth-like" in order [to harbor life](#).

"The number of habitable worlds in our galaxy is certainly in the tens of billions, minimum, and we haven't even talked about the moons. And the number of galaxies we can see, other than our own, is about 100 billion."
Seth Shostak, Senior Astronomer at California's SETI Institute ([source](#))

This time, NASA and the Library of Congress have teamed up bringing together scientists, theologians, philosophers and historians from around the globe for a two day symposium in order to discuss how to prepare the world [for extraterrestrial contact](#), whether it be microbial organisms or intelligent beings.

"We're looking at all scenarios about finding life. If you find microbes, that's one thing. If you find intelligence, it's another. And if they communicate, it's something else, and depending on what they say, it's something else!"

The idea is not to wait until we make a discovery, but to try and prepare the public for what the implications might be when such a discovery is made. I think the reason that NASA is backing this is because of all the recent activity in the discovery of exoplanets and the advances in astrobiology in general.

People just consider it much more likely now that we're going to find something - probably microbes first and maybe intelligence later.

The driving force behind this is from a scientific point of view that it seems much more likely now that we are going to find life at some point in the future."

Astronomer, symposium organizer and former chief NASA historian, Steven J. Dick.
([source](#))

One of the theologians present was Brother **Guy Consolmagno**, who is the new president of the Vatican Observatory Foundation.

This is what he had to say:

"I Believe [alien life exists], but I have no evidence. I would be really excited and it would make my understanding of my religion deeper and richer in ways that I can't even predict yet, which is why it would be so exciting."
([source](#))

He is urging the public not to be so surprised when extraterrestrial life is discovered, because it will be discovered.

He even said that he would be happy to baptize them, if it's intelligent extraterrestrial life that's discovered. The Vatican has been very open to the idea of intelligent extraterrestrial life, and they've expressed these views for a very long time.

Earth is not the center of the universe, it's not flat, and it's looking very likely that the next major paradigm shifting revelation will be the fact that we are not alone in the universe.

It's great to see the mainstream world gather, discuss and prepare for this possibility and ultimate reality, and it's a great seg-way to create more awareness about the world of secrecy, the worlds within our world that deal with projects the human race knows nothing about.

The Other Probability - Intelligent Extraterrestrial Life Is Already Here

All of the information I've provided below is probably old information for our fans that regularly visit this website.

This information is from a previous article I wrote earlier in the year, I thought it would be fitting to cut and paste it here for our new readers.

In the United States alone, at least half of all Americans say that we're not alone in the universe.

Fifty percent of Americans already believe that there is some form of life on other planets, while only seventeen percent think that there isn't. A quarter of Americans believe that intelligent extraterrestrial visitors have already come to Earth and have been doing so for a long time ([source](#)).

Here's one of them:

"Yes there have been crashed craft, and bodies recovered. We are not alone in the universe, they have been coming here for a long time."
Apollo 14 Astronaut, Air Force Captain and Founder of the Institute of Noetic Sciences, Dr. Edgar Mitchell ([source](#)) ([source](#))

There are multiple reasons why *the extraterrestrial question* continues to gain popularity. People are starting to ask questions about the world around them, utilizing critical thinking and investigation.

After thoroughly investigating this topic your conclusions will be similar to the conclusions of the majority, **we are not alone**, and we are being visited.

1. The Size of the Universe

How often do you look up into the night sky and wonder just how many stars, planets, galaxies and more are out there?

Space has been a high area of interest that has always fascinated scientists, philosophers, musicians and pretty much just about everyone.

What is it about deep space that grabs our attention so much? To think about just how big the universe is can really put things into perspective.

Counting the stars in the universe is like trying to count the number of sand grains on a beach , not possible. Although estimates vary among different experts, the general consensus is that there are at least between 100 billion and 200 billion galaxies in our universe. Think about that for a moment, and now throw in billions of stars in each galaxy! ([source](#))

This number could very easily be in the trillions for all we know.

Take the Milky Way Galaxy for example, which measures to about 120,000 light years across (it would take light that many years to travel across the galaxy), and contains up to 400 billion stars.

Again, that's billions of galaxies that contain billions of stars...

Scientists estimate that at least 10 billion habitable Earth-sized planets exist in the milky way alone (one galaxy out of billions), but it's important to keep an open mind as to what type of conditions and environments some unknown extraterrestrial like forms could thrive in.

They all don't necessarily have to be Earth-like.

Given our estimation of the size of the universe, [or multiverse](#) (whatever you want to call it), odds are we are not alone.

2. Whistle Blowers

The past few years have seen a surge of whistle-blowers that have come out and said some remarkable things.

Bradley Manning, **Edward Snowden** and **Julian Assange** have received the most attention, but the reality is that there are hundreds of whistle blowers who have come forward with verified credentials and backgrounds.

[Mass surveillance](#) and [the security state](#) is not the only thing shocking people around the world, it's the fact that many of these whistle blowers claim that we are not alone in the universe.

It wouldn't be so hard to ignore if it wasn't for the backgrounds these people have in their respected fields.

The first one that comes to mind is [Paul Hellyer](#), Former Canadian Defence Minister, the man responsible for unifying the Canadian Air Force, Army and the Navy into one united force now known as the Canadian Forces.

For someone with such a background to come out and make these extraordinary claims definitely grabbed the attention of many people.



"Decades ago, visitors from other planets warned us about the direction we were heading and offered to help. Instead, some of us interpreted their visits as a threat, and decided to shoot first and ask questions after.

Trillions of dollars have been spent on black projects which both congress and the commander in chief have deliberately been kept in the dark."
([source](#))

Read more about "black projects" [HERE](#).

"In one of the cases during the cold war, 1961, there were about 50 UFOs in formation flying South from Russia across Europe.

The supreme allied commander was very concerned and was about ready to press the panic button when they turned around and went back over the North Pole.

They decided to do an investigation and they investigated for three years and they decided that with absolute certainty that four different species, at least, have been visiting this planet for thousands of years.

There's been a lot more activity in the past two decades, especially since we invented the atomic bomb."
([source](#))

Paul Hellyer isn't the only one making extraordinary statements, at least a dozen NASA astronauts have done the same.

Just like Dr. Edgar Mitchell's quote, other astronauts have said some remarkable things. Let's take a look at a few (out of many) examples.

"There is abundant evidence that we are being contacted, that civilizations have been monitoring us for a very long time. That their appearance is bizarre from any type of traditional materialistic western point of view.

That these visitors use the technologies of consciousness, they use toroids, they use co-rotating magnetic disks for their propulsion systems, that seems to be a common denominator of the UFO phenomenon"
Dr. Brian O'leary, Former NASA Astronaut and Princeton Physics Professor ([source](#))

"In my opinion I think they were worried that it would panic the public so they started telling lies about it. And then I

think they had to tell another lie to cover their first lie, now they don't know how to get out of it.

Now it's going to be so embarrassing to admit that all these administrations have told so many untruths, it would be embarrassing getting out of it. There are a number of extraterrestrial vehicles out there cruising around."

Gordon Cooper, Former NASA Astronaut, Aeronautical Engineer and test pilot. One of the seven original Astronauts in Project Mercury, the first manned space program of the United States ([source](#))

The list goes on and on, the latest in NASA Astronaut statements about UFOs came from the 2005 International Space Station (ISS) Commander, **Leroy Chiao**. You can read more about that [HERE](#).

[Here](#) is a video of **John Podesta** who was recently appointed as councillor to Barack Obama supporting UFO disclosure.

Some of the most extraordinary statements about UFOs and extraterrestrials come from persons who have held some of the highest positions known.

Those who would be in a position to 'know' about possible extraterrestrial encounters.

"Behind the scenes, high ranking Air Force officers are soberly concerned about UFOs. But through official secrecy and ridicule, many citizens are led to believe the unknown flying objects are nonsense".

Former head of CIA, Roscoe Hillenkoetter, 1960 ([source](#))

"There is a serious possibility that we are being visited and have been visited for many years by people from outer space, by other civilizations.

Who they are, where they are from, and what they want should be the subject of rigorous scientific investigation and not be the subject of 'rubishing' by tabloid newspapers."

Lord Admiral Hill-Norton, Former Chief of Defence Staff, 5 Star Admiral of the Royal Navy, Chairman of the NATO Military Committee ([source](#))

"Everything is in a process of investigation both in the United States and in Spain, as well as the rest of the world.

The nations of the world are currently working together in the investigation of the UFO phenomenon. There is an international exchange of data."

General Carlos Castro Caverio (1979). From "UFOs and the National Security State, Volume 2", written by Richard Dolan

The list of military whistle blowers is huge, there are hundreds of them and hundreds of quotes to choose from.

To view military whistleblowers (with verified backgrounds) give a press conference at The National Press Club about UFOs deactivating nuclear weapons, click [HERE](#).

You can also look up Dr. [Steven Greer and the disclosure project](#).

The list of quotes from all fields, from many people is outstanding. I could literally fill pages upon pages so I'll stop here, I think you get the picture.

These quotes by whistleblowers and people with prestigious backgrounds leads perfectly into the next point as to why almost everybody knows that we are not alone in the universe.

"There is another way whether it's wormholes or warping space, there's got to be a way to generate energy so that you can pull it out of the vacuum, and the fact that they're here shows us that they found a way."

Jack Kasher, Ph.D, Professor Emeritus of Physics, University of Nebraska
([source](#))

In below clip, it seems he (Dr. **Jack Kasher**) is referring to [FREE ENERGY](#).

"This thing has gotten so highly-classified... it is just impossible to get anything on it. I have no idea who controls the flow of need-to-know because, frankly, I was told in such an emphatic way that it was none of my business that I've never tried to make it to be my business since.

I have been interested in this subject for a long time and I do know that whatever the Air Force has on the subject is going to remain highly classified"

Senator Barry Goldwater
Chairman of the Senate intelligence committee ([source](#))

3. The Evidence of UFOs

Within the past few years, dozens of governments admitted to allocating resources and having programs to study [the UFO phenomenon](#).

For instance, in Canada the RCMP, Transport Canada, and the Department of National Defence recently admitted to tracking UFOs and investigating them ([source](#)).

They've been doing it for years, accumulating thousands upon thousands of UFO related documents. Many of these documents have since been officially released.

[HERE](#) is the latest batch of UFO files released from the United Kingdom.

Documents released by the *National Security Agency* ([NSA](#)) reveal what is recorded when a UFO is being tracked on radar. [HERE](#) is one example.

[HERE](#) is a four page U.S. Defense Intelligence Agency and NSA report describing a particular encounter in great detail.

"As the F-4 approached a range of 25 nautical miles it lost all instrumentation and communications. When the F-4 turned away from the object and apparently was no longer a threat to it, the aircraft regained all instrumentation and communications.

Another brightly lighted object came out of the original object. The second object headed straight toward the F4. "

[HERE](#) is a Wikileaks cable that describes how some politicians already know we are not alone in the universe.

Again the list goes on and on and thousands upon thousands of UFO related documents are now available in the public domain. For a summary of more documents that have been declassified and made available, a video done by UFO **Richard Dolan** does a great one in 10 minutes.

4. Mass Mainstream Media Attention

Media outlets of all kind are covering the topic, almost every movie that comes out these days has something to do with space or some kind of extraterrestrial intelligence.

We've been bombarded with the topic for a while now so it's not hard to see how it's on the minds of many.

The most recent case of mainstream extraterrestrial 'noise' was made when scientists recently spoke to the house Committee on Science, Space and Technology.

Dan Werthimer of the SETI Research Centre at the University of California, Berkeley, recently called for more funding to be allocated to the search for extraterrestrial life since he is "close to 100 percent" certain that we are not alone ([source](#)).

In mid 2013, the same committee held a hearing about exoplanet discoveries, but perhaps one of the largest UFO/extraterrestrial hearings came at the National Press Club, which also took place in Mid-2013.

At this event, hundreds of researchers, activists and military/agency/political witnesses representing ten countries gave

UFO/extraterrestrial testimony to six former members of the United States Congress about events and evidence indicating an extraterrestrial presence engaging the human race.

Former Sen. **Mike Gravel** (D-Alaska), and 2008 presidential candidate said that there is,

"an extraterrestrial influence that is investigating our planet. Something is monitoring the planet and they are monitoring it very cautiously."

You can learn more about the citizens hearing [here](#).

Apart from these events, UFOs are constantly a topic of interest in today's mainstream news. Unfortunately, most mainstream media outlets that cover the topic seek out to ridicule it rather than investigating it properly.

To view military whistleblowers (with verified backgrounds) give a press conference at The National Press Club about UFOs deactivating nuclear weapons, click [HERE](#).

[HERE](#) is a clip on the same topic on CBC news.

5. Personal Experience & Video Footage



There are millions of people out there claiming to have contact with extraterrestrial beings.

This has played a large role in spreading the influence of extraterrestrial interest across the world. All of us seem to be naturally fascinated with the unknown, especially when it comes to space. It seems like human nature.

Neuroscience can now explain what happens to our body when we meditate, but it's something we all knew to be beneficial before the science. Is extraterrestrial life similar? Is it something we all feel deep down inside, something we don't need proof for? (even though the proof is there).

Besides the [thousands of videos](#) available on YouTube, there is some very fascinating officially documented UFO footage available for us to see.

[HERE](#) is a video that made headlines once released. It came from straight front the Mexican Air Force. Do a quick UFO search on YouTube and you'll see many fakes, but many real videos of unknown aerial objects.

Final Thoughts

A few years ago the question was,
"Do UFOs exist?"

Today that question has been answered, and the presence of UFOs performing maneuvers that defy our laws of physics has been well documented.

The question has more so shifted to,
"Is that an extraterrestrial space craft?"

It's nothing to fear, in my opinion [they've been around forever](#).

They have been aware of us long before we have been aware of them. As speculated with our ancient civilizations in Earth's brief past, perhaps they will one day interact with humanity again. I guess we will see.

Perhaps some groups are concerned about our planet, and come here further pushing the idea that we need to start changing the way we are doing things here. Perhaps one day soon we will find out.

I definitely believe that a good chunk of these UFOs are of extraterrestrial origin.

I also believe that many of these crafts are "ours"...

Pope Francis to Announce...

Extraterrestrial "Savior"

...According to New Book

by **Michael Salla**
April 1, 2013
from [Examiner](#) Website

Yesterday Pope Francis I celebrated his first Easter Mass as the leader of the world's 1.2 billion Roman Catholics.

In his first "Urbi et Orbi" speech - Latin for "to the city [of Rome] and the world" - he called for peace in the Middle East; an end to human trafficking and greed;

preventing the exploitation of natural resources; and protecting animals by becoming "responsible guardians of creation."

The Pope normally gives two Urbi et Orbi speeches each year where he deals with major challenges faced by the world and Christendom. In a future speech it has been predicted that he will discuss a unique challenge that the world faces according to the authors of a new book.

In [Exovaticana](#), **Chris Putnam** and **Tom Horn** predict that the new Pope, Francis I, will soon announce the [existence of extraterrestrial life](#), among whom an alien "savior" will emerge to 'reinvigorate' Christian teachings!

Putnam and Horn, [successfully predicted](#) in their last book, the best-selling [Petrus Romanus: The Final Pope is Here](#), that Pope Benedict would resign rather than die in office.

They based their prediction on St Malachy's, [Prophecy of the Popes](#).

According to Putnam and Horn, Francis is the final Pope, "Petrus Romanus", who will oversee the dissolution of the Catholic Church as predicted in St Malachy's prophecy, by announcing an extraterrestrial "savior".

Putnam and Horn claim to have documented the research and evidence supporting their startling prediction in their new book, ["Exovaticana"](#):



Following
the release
of their 2012
best-seller
"Petrus
Romanus:
The Final
Pope Is
Here," Tom
Horn and
Cris Putnam
were
inundated
with
invitations
from around
the world to
be
interviewed
on radio,
television,
and in print

media.

These included segments in The History Channel's "Countdown to Apocalypse," a special feature on Canada's largest Christian channel VisionTV titled "I Prophecy: The Apocalypse Series," invitations to Rome to discuss with Italian media their findings on René Thibaut (a Belgian Jesuit whose meticulous analysis of the Prophecy of the Popes predicted the arrival of Petrus Romanus in this era), and dozens more.

But that was just the first part of the story.

In Exo-Vaticana, the investigation

goes into
high gear
with findings
far more
disturbing
than the
authors
expected to
find.

NOW, FOR
THE FIRST
TIME, "EXO-
VATICANA"
REVEALS...

- Unveiled!
The Vatican's astonishing plan for the arrival of an alien god
- Disclosed!
Secret files in the Vatican library on the reality of the alien presence
- Found!
The private document detail

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- Revealed! Project LUCIFER and the hidden quest for "Fallen Star"
- 2013 ! The year top astro nome rs say the alien world and its inhab itants will be divul ged
- Unco vered ! The Collin s Elite, Occul tism, and a cover

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hybridization
program

- The incredible family secret Tom Horn has kept concealed all his adult life!
- What Government and Vatican Officials told the authors about the reality of UFOs , ETIs
- The Vatican's Top Astronomer finally inter

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In Exo-
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and the
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astonishing
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plan for the
arrival of an
alien savior,
international
ly acclaimed
investigative
authors
Thomas
Horn and
Cris Putnam
break the
greatest
story of our
time and
expose the
elitists and
intellectuals
who are
planning
mankind's
assimilation
under a
coming
'savior,' one
whom the
prophet
Daniel
foresaw as
"an alien
god."

On their website and in *Exovaticano*, they claim that the Catholic Church hierarchy plans to announce an extraterrestrial "savior" who will usher in a new world spiritual belief system that supplants traditional Christianity and organized religion.

Putnam's and Horn's research is based on interviews with Catholic scholars and scientists who were willing to discuss the Prophecy of the Popes and the possibility of extraterrestrial life.

Among the Catholic researchers interviewed is Dr **Guy Consolmagno**, a Jesuit and Vatican astronomer who generated much press interest in 2010 for his views on alien life.

He said:

"Any entity - no matter how many tentacles it has - has a soul."

When asked if he would baptize an alien, Consolmagno replied:

"Only if they asked."

Putnam and Horn cite a difficult to find document written by Consolmagno who makes [a remarkable claim](#) about the relationship between *Jesus* and extraterrestrial life:

Perhaps it's not so far-fetched to see the Second Person of the Trinity,

the Word, Who was present "In the beginning" (John 1: 1), coming to lay down His life and take it up again (John 10: 18) not only as the Son of Man but also as a Child of other races?

At first reading, it appears as though Consolmagno is suggesting that Jesus may have been the "Star-Child of an alien race" as Putnam and Horn suggest.

On re-reading Consolmagno's quote, it appears that he is instead claiming that the second aspect of the Holy Trinity that was personified in the life, death and resurrection of *Jesus Christ*, may be recognized as relevant to other worlds and races.

This would make it possible for Consolmagno to baptize aliens, even on their own worlds.

If *Jesus* divinity is recognized by extraterrestrial races, and expressed in a unique way by them, then it is easy to understand why [Consolmagno believes](#) that contemporary society will "look to the Aliens to be the Saviors of humankind."

Consolmagno, as Putnam and Horn make clear, is no rogue priest making wild theological pronouncements about alien life. Consolmagno's boss and Chief Vatican Astronomer, Dr **Gabriel Funes**, stunned the world in May 2008 when he revealed that it is acceptable for Catholics to openly contemplate extraterrestrial life.

In an interview [he said](#):

Just as there is a multiplicity of creatures on earth, there can be other beings, even intelligent, created by God. This is not in contrast with our faith because we can't put limits on God's creative freedom...
"Why can't we speak of a 'brother extraterrestrial'? It would still be part of creation..."

Both Funes and Consolmagno are scientific advisors to the Pope and advise him on all matters concerning astronomy - which includes the likelihood of a future discovery of extraterrestrial life.

It's inconceivable that both Funes and Consolmagno would have been able to make public their beliefs about extraterrestrial life without the approval of the previous Pope, Benedict XVI. It is highly likely that the Vatican astronomers will continue to be given permission to make statements about extraterrestrial life and its theological implications.

So is it pure science driving these statements from Vatican astronomers or something else?

Funes and Consolmagno are best known among the scientific community for organizing an [astrobiology conference](#) on the grounds of the Vatican in November, 2009. The conference contemplated the consequences of the latest scientific advances which was made possible the discovery of exoplanets.

A process that according to many astronomers makes the discovery of extraterrestrial life a question of "when" rather than "if".

For example, Dr **Chris Impey** from the University of Arizona's Astronomy Department [said at the 2009 conference](#):

As scientists gather to discuss progress in astrobiology, we still only know of one planet with life: our own. But there is a palpable expectation that the universe harbors life and there is hope that the first discovery is only a few years away.

It may be that Vatican astronomical interest is driven by the possibility of discovering extraterrestrial life on some distant exoplanet in the next few years. Not so according to Putnam and Horn. They contend that Vatican astronomers have already found evidence of extraterrestrial life, much closer to earth.

Putnam and Horn claim that the Vatican's astronomical telescope (Vatican Advanced Technology Telescope) located at the Mt Graham Observatory, Arizona, is tracking something that has yet to be announced to the world.

They quote from Father **Malachi Martin**, another Jesuit, who cryptically revealed something that [was being tracked by Vatican astronomers](#) that had great significance.

In a 1997 interview on the popular radio program Coast to Coast AM, Martin said: Because the mentality... amongst those who [are] at the... highest levels of Vatican administration and geopolitics, know... what's going on in space, and what's approaching us, could be of great import in the next five years, ten years.



On the question of what precisely is being tracked, [Putnam and Horn claim](#) that, "people familiar with Malachi believe he may have been referring to a near-future arrival of alien intelligence."

The aliens will be carrying with them a message that transforms Christianity from an earth-centric faith system into a new galactic faith that welcomes extraterrestrials as our "spiritual brothers".

Who will be the "savior" that emerges from the incoming extraterrestrial object secretly monitored by astronomers that, if Putnam and Horn are correct, the Vatican is preparing to soon announce in an "Urbi et Orbi" speech to the world?

Stairway to Heaven

Are Zecharia Sitchin and Vatican official Monsignor Balducci really climbing the same path to ascension?

by [Joan d'Arc](#)

from [Biped Website](#)

The following talk was delivered to MUFON, Rhode Island members on October 20, 2000.

An on-line report by Hebrew scholar **Zecharia Sitchin** describes a meeting between Sitchin and *High Vatican official* Monsignor **Corrado Balducci**. As this story relays, Balducci and Sitchin met in *Bellaria, Italy* in March of this year (2000) at a conference entitled "*The Mystery of Human Existence*."

Monsignor Balducci holds the following impressive credentials:

- he is a member of the *Curia* of the [Roman Catholic Church](#)
- he is the Prelate of the *Congregation for the Evangelization of Peoples and the Propagation of the Faith*
- he is the leading exorcist of the *Archdiocese of Rome*
- he is a member of the *Vatican's Beatification Committee*
- he is an expert on *Demonology*
- he was reportedly appointed by **the Vatican** to study the matter of **UFO's** and extraterrestrials

At this conference in Italy, Sitchin presented his compelling research into the *Sumerian texts*, which is now known as the "*genetic engineering hypothesis*."

For those of you familiar with von Daniken's "*ancient astronaut*" theories, we can essentially describe Sitchin's work as an extension of these earlier theories, except that Sitchin has worked out the details of this genesis story by his ability to *translate ancient Sumerian documents*. According to Sitchin, *ancient Earthling notetakers* wrote on every possible piece of material they could find - clay, stone, parchment - telling us not only that *Earth* had been visited by spacefaring humanoid beings, but that Earth humans and cultures are a direct result of periodic visits by these *advanced genetic scientists*.

Sitchin's translation of these ancient texts - described in detail in six books of the [Earth](#)

[Chronicles](#) series - describes a pre-history very different from the one taught to us in our pre-history, science and anthropology courses.

When uttered outside of rented rooms like this one, these ideas make people very uncomfortable. His translations tell us that earth humans are not alone, even in our own solar system.

At this conference in Italy, Sitchin reiterated the ancient Sumerian story of Nibiru, also known as *Marduk* to the Babylonians, and to our own scientists as [Planet X](#). According to Sumerian accounts, *Nibiru* is a huge planet which is part of our solar system, but which travels in a vastly elliptical orbit, nearing *Earth* about every 3,600 years.

According to Sitchin's translations, this tenth planet is the home of space travelers called [the Anunnaki](#), which he translates as "*Those Who From Heaven to Earth Came*."

You might be interested to know, the *Hubble telescope* has recently discovered numerous planets and moons in other solar systems with *highly elliptical plunging orbits and clockwise orbits*, suggesting that such an *eccentric orbit* may actually be the norm in other solar systems. If Sitchin is right, it may also, unbeknownst to us, be occurring in our own solar system.

At this conference in Italy, Sitchin reiterated his theory that *the Anunnaki* began visiting our planet about 450,000 years ago. Sitchin suggests that about 300,000 years ago, these space travelers engaged in genetic engineering which "upgraded" then-existing hominids to the *status of Homo sapiens*: a being capable of accepting cultural indoctrination.

In his presentation, Sitchin made sure he stated that in this act of creation, "*the Anunnaki* were acting as *Emissaries for the Universal Creator - God*."

Following his presentation, Sitchin was given an opportunity to meet with Monsignor Balducci. As Sitchin reports, Balducci's position on *UFO's* was that "there must be something in it."

Balducci felt that,
"the hundreds and thousands of eyewitness reports leave no room for denying that there is a measure of truth in them..."

Balducci stated,
"Witnessing is one way of transmitting truth, and in the case of the *Christian religion*, we are talking about a *Divine Revelation* in which witnessing is crucial to the credibility of our faith."

Regarding life on other planets, Balducci admitted to Sitchin:
That life may exist on other planets is certainly possible... *The Bible* does not rule out that possibility. On the basis of scripture and on the basis of our knowledge of *God's* omnipotence, His wisdom being limitless, we must affirm that life on other planets is possible... credible and even probable.

Cardinal **Nicola Cusano** (1401-1464) wrote that there is not a single star in the sky about which we can rule out the existence of life, even if different from ours.

On the subject of intelligent extraterrestrials, Balducci stated:

"When I talk about extraterrestrials, we must think of beings who are like us; more probably beings more advanced than us, in that their nature is an association of a material part and a spiritual part, a body and a soul, although in different proportions than human beings on Earth."

As Balducci made clear, "*Angels*" are beings who are purely spiritual, devoid of bodies, while humans are made up of spirit and matter, but the spiritual part would be at "*at a low level*".

Balducci then made the following provocative statement:

It is entirely credible that in the enormous distance between *Angels* and *humans*, there could be found some middle stage, that is beings with a body like ours but more elevated spiritually...

In spite of what some people think, we would be in a position to reconcile their existence with the *Redemption* that *Christ* has brought us.

Regarding *the Anunnaki* and the *Creation of Man*, Balducci explained that Sitchin's approach is based on physical evidence, and concerns itself with matter, not with spirit.

Balducci reiterated the view of Father **Marakoff**, who is still alive and is greatly respected by *the Church*.

Marakoff has suggested that when *God* created man and put the soul into him, "perhaps what is meant is not that Man was created from mud or lime, but from something pre-existing, even from a sentient being capable of feeling and perception."

So, Balducci suggested to Sitchin in their meeting,

"the idea of taking a pre-man or hominid and creating someone who is aware of himself is something that *Christianity* is coming around to. The key is the distinction between the material body and the soul granted by *God*."

Sitchin explained that while he does deal with physical evidence, in his first book *The 12th Planet*, he raises the question "if the extraterrestrials 'created' us, who created them on their planet?"

However, when I personally interviewed Sitchin in Washington DC in 1995, his point-blank answer to the question of the genesis of *the Anunnaki* on their planet was "*evolution*."

In this interview, Sitchin was adamant that the ancient Sumerian texts state that these physical beings created mankind as a "*Primitive Worker*," for the express purpose of extracting gold from the mines of Africa.

Yet, with the writing of his last book in the *Earth Chronicles* series, Sitchin's thinking had slowly evolved from this idea that *the Anunnaki* were products of evolution on their planet. As he later began to explain it, *the Anunnaki* were "*emissaries*" of *God*.

By the time he met Monsignor Balducci earlier this year, Sitchin had long made room for the possibility that *the Anunnaki* were carrying out "*the Almighty God's wishes and plans*," and did not merely "come here for selfish reasons and to fashion us because they needed workers." *We must wonder what has caused Sitchin's change of heart.*

As Balducci has argued,

"If such extraterrestrials were so involved, even by your own interpretation they had to do with Man's physics, body and rationality; but *God* alone had to do with the Soul!"

Sitchin's second book, which deals with "Man's aspiration to ascend the heavens," is titled [The Stairway to Heaven](#). Sitchin ended his conversation with Msgr. Balducci by saying, "it seems to me that we are ascending the same stairway to heaven, though from different steps."

Let me make it clear that I respect Mr. Sitchin's work, but I'm a little wary of this suggestion.

Call me paranoid, but are Sitchin and Balducci really climbing *the same ascending path*, or has this path been theologically "*tweaked*" in order to force its convergence? As Sitchin explains, his approach is based on physical evidence, and Balducci's seeks the spiritual or divine aspects.

Yet, Sitchin claims, "*our conclusions converged*."

But it seems to me the problem Balducci is having with the genetic engineering scenario has still not been solved. As Balducci argues, "*God* alone has to do with the *Soul*."

Now, where would traveling biochemists from another planet pick up souls? What is a soul? Do these presumably humanoid beings have permission to act as little '*gods*'? This appeared to be on Sitchin's mind when I interviewed him in 1995, yet at the time I couldn't get him to drop the idea that Darwinian evolution does not fit into this scenario. When I pressed the issue, he ended the interview.

In 1997, when I sent him the chapter from my book questioning all this, he sent it back to me with the written remark,

"I don't read unpublished manuscripts."

I respect Mr. Sitchin's work, but I will continue to respectfully call attention to problems I find with it.

Let me outline those problems right now.

"Seeds": DNA or Creative Potential?

In my book *Space Travelers and the Genesis of the Human Form*, I have noted the '*evolution*' of Sitchin's genetic engineering hypothesis, which essentially comprises a change in heart regarding where the concept of *God* fits into the picture.

According to Sitchin's translations published in *Wars of Gods and Men, Sumerian texts* describe the process whereby the semen of a chosen male *Anunnaki* was combined with the egg of a female Earth hominid. The fertilized eggs were then implanted into the wombs of female *Anunnaki* "*Birth Goddesses*." In this way, *the Anunnaki* began a slow process of genetically engineering a "*Mixed Worker*" by binding upon the less evolved beings the "*mold of the gods*."

There was,

"considerable trial and error to achieve the desired 'perfect model' of the Primitive Worker."

It was truly a slow process, for the hybrids were unable to reproduce and the wombs of fourteen *Birth Goddesses* had to continually serve as the containers. Eventually, the workers were put to work in the gold mines of Africa.

The *Sumerian Creation of Man story* describes a second wave of genetic manipulations which would enable the beings to procreate on their own, since the initial hybrids were not able to do so. The *Biblical story* of the creation tells that man and woman were not created at the same time but, rather, the female was created (or as Sitchin translates, "*cloned*") from the male. During this operation, as the *Bible* tells us, a "*rib*" was removed from *The Adam* - the first man.

According to Sitchin's research, something was extracted from the "*rib*" in order to "*construct*" the female.

However, it is not clear what this means. Sitchin points out that *cloning* requires the least differentiated cells, so the stomach cells are used. So, he surmises that being near the stomach, the rib had something to do with a process of cloning.

Sitchin explains, since it is apparent that female workers already existed, something was required from the male in order for the female to become compatible for mating purposes. The clue to what the rib supplied, Sitchin writes in *Genesis Revisited*, lies in the translation of the meanings of the Sumerian words for life, belly and clay.

Although the original Sumerian texts describing this process have not yet been found, Sitchin surmises that it had something to do with the genetic compatibility of the sperm and the egg. This physical translation for a potentially esoteric event is typical of Sitchin's books.

As Balducci has noted, Sitchin's approach is based on physical evidence and is concerned with matter, not with *spirit*. I have also noted that Sitchin's translations are overly based on physical interpretations. One of the most important potential mistranslations I have noted is that Sitchin assumes the Sumerian word for seed to mean "*DNA*."

This mistranslation may essentially be, in Balducci's words, "the key [to] the distinction between the material body and the soul granted by *God*." This "*key*" may be discovered in the writings of *Vedic scholar*, Richard Thompson, in his book *Alien Identities*. Thompson indicates that the word for a special type of '*seed*' in Vedic texts is called *bijas*.

According to the ancient *Vedic scripts*, the Universe is under intelligent control. High-level controllers - the *Devas* - arrange for the "transmigration" of souls from one material body to the next, in a process of movement toward higher consciousness.

The bodies of *Brahma* and the *Devas*, which emanate from the Supreme Being, are made of "subtle forms of energy," and do not contain *DNA*. But, they do carry genetic information in the form of *bijas*, or *seeds*, that are also made of subtle energy. For humans to descend from the *Devas*, something else is needed; a "*transformation*" must take place in order to convert subtle energy into material substance.

This sounds strangely like Sitchin's process.

It is evident here that there may be a problem with Sitchin's translation of *seed* as "*DNA*," and the concept of *bijas* may be the missing '*substance*' which *Sitchin's* analysis seeks - the *soul* which can only be provided by the sacred or divine.

This *seed* (the *bijas*) is not to be confused with *DNA*. These types of beings are able to generate any form of living being by a combined process of mating and transformation of subtle to gross energy - the infusion of divine soul into matter. The conversion of genetic information from subtle form to gross form involves the storage of different types of vibratory energy. The "*seeds*" are this storage container.

The genetic engineering hypothesis may be a mistaken translation of a more subtle process or transformational principle.

As Thompson maintains, the Vedic version of the origin of humankind on Earth is not that they were "*genetically engineered*" by crossing the *DNA of the Devas* with the *DNA of the primitive "ape-man,"* but that it involved mating between Devas that generated human offspring through the transformation of genetic and vibratory information.

The *Indian Vedas* teach that *different humanoid races on separate worlds* were produced in this manner and, thus, have a common ancestry. *The Vedas* state that the human form is common in the Universe.

The Devas can be thought of as "archetypes," or as giving birth to the archetypes for all living creatures on the Earth. The *Devas*, along with other beings on that level or higher, contain the capacity on the creative level to produce offspring that are not of their own bodily type.

As a matter of fact, I was reading a magazine in a doctor's office one day; I wish I had it to show you.

One of the artifacts that had been discovered at an *ancient Near East* site portrayed a Birth Goddess giving birth to a tiger or some similar beast. The beast was coming right out through her legs! The archeologists were completely puzzled by it. But it's not puzzling at all if we read the *ancient Vedic creation documents*.

The "*seeds*" of life may refer to a vibratory transference of subtle energy to material energy, rather than to the physical *DNA structure*.

This would essentially be considered an act of special creation. Indeed, if Sitchin has mistranslated this transformational process to be equivalent to a physical cloning process, his '*genetic engineering hypothesis*' is actually a '*creation hypothesis*.' Sitchin doesn't have to 'make room' for *God*.

As a creative guiding intelligent force, field, entity or MIND alive in all aspects of Universal Creation, the life force from the Supreme Deity emanates down the hierarchy of creative entities who transfer this energy to the material plane.

As Balducci has offered,

"It is entirely credible that in the enormous distance between *Angels* and *humans*, there could be found some middle stage, that is beings with a body like ours but more elevated spiritually."

Are there intermediaries who have implicit '*permission*' to act as little '*gods*'?

This notion of a "*hierarchy*" of *seraphim* and *cherubim* appears to be at the bottom of the Balducci/Sitchin discourse.

Out of Africa

What kind of physical evidence does Sitchin actually deal with in his books? He simply states,

"Evolution cannot account for the appearance of *Homo sapiens*, which happened virtually overnight in terms of the millions of years evolution requires, and with no evidence of earlier stages that would indicate a gradual change from *Homo erectus*."

Yet, this simple statement is misleading.

As I have noted in *Space Travelers*, the timeline of Sitchin's hypothesis is fairly consistent with the "*Out of Africa*" *evolutionary model* put forward by mainstream evolutionary theorists, including **Richard Leakey** in *The Origin of Humankind*.

If this model is accepted, mankind's lineage can be traced to 100,000 to 300,000 years before present, which meshes with Sitchin's dates. However, if we consider alternative theories of the age of mankind based on marginalized worldwide fossil evidence, the theory of the emergence of mankind out of *Africa* during this crucial and set time period is demolished, and Sitchin's theory is 'dust in the wind.'

If **Michael Cremo** and **Richard Thompson** are correct, mankind's age is considerably older than either of these theories might suggest, and, further, mankind's emergence cannot be plotted solely on a course winding out of Africa.

In their book, [*Hidden History of the Human Race*](#), Cremo and Thompson discuss various skeletal remains of anatomically modern humans, as well as various human artifacts, which have been dated in the range of 2 million all the way up to 55 million years *B.P.* (before present).

This furthest range would put human beings in the *early Pliocene era* right along with the emergence of the first mammals. Yet, such dates are considered "*anomalous*" within the context of the currently accepted paradigm of human evolution.

Why are these dates considered "*anomalous*"?

Because they are marginal in terms of the currently-accepted evolutionary paradigm. This is due to the fact that the assumption of the progressive evolution of humans from the great ape family guides the acceptance and rejection of the evidence for evolution itself. In the study of logic, this is known as a tautology. You start with a theory, and only facts which support this theory are considered.

So everything inside of this neat little box is TRUE because no contradictory facts are allowed to enter the box.

As I explain in great detail in my book, this is essentially what we have with the prevailing theory of human genesis. Darwinian evolution is a classic tautology. It is *scientism*, not *science*. Scientism masquerades as true science and never recognizes itself as a belief system based on an emotional attachment to Western materialist philosophy.

This is why evolution stands at the top of the list along with politics as a *subject to avoid in the public arena*. Yet, let me be so bold as to bring a few questions to fore regarding this taboo topic, and if I see a few red faces in the audience, I will perhaps regret my mistake.

Recent discoveries have forced *anthropologists* to reconsider the commonly-held paradigm that humankind evolved and dispersed in the warmer climate of Africa.

Some anthropologists now believe a recently discovered *Siberian site* called *Diring* to be one of the oldest Paleolithic sites in the world, dating from between 1.8 to 3.7 million years *B.P.* (before present).

This Siberian site has produced more than 4,000 artifacts, with some 500 of them identified as stone tools. The finding that *Stone Age people* lived this far north as long as 3 million years ago upsets the prevailing Out of Africa model in several ways. While some archeologists are not convinced that the site is 3 million years old, all are convinced that the site is at least 500,000 years old. What are humans doing in Siberia even this long ago?

As Cremo and Thompson write, in the past, "*anomalous*" evidence was often the center of serious controversy in anthropology. Now, anomalous findings are rejected outright.

Let's also consider the following evidence hidden in humanity's closet:

- Simple eolithic implements have been discovered on the American continent in Pliocene strata dated at 2-4 million years
- Primitive bone implements, as well as shark teeth with holes for use as jewelry and carving implements, have been found in Suffolk, England, in formations dated at 2-55 million years
- Simple chopping tools have been discovered in Pakistan in formations dated at 2 million years. Tools of the same age have also been found in Siberia and India. (The authors point out that modern tribal people continue to manufacture very primitive types of stone tools.)
- A modern-type human jaw thoroughly infiltrated with iron oxide was discovered in a quarry at Foxhall, England, in a 16-foot level dated at 2.5 million years
- Various finds in Argentina, along with flint tools and intentional use of fire, indicate the presence of humans in the Americas at least 3 million years ago
- A modern human skull was discovered in the Sierra Nevada mountains, under volcanic ash in a gold-bearing gravel bed ranging in age from 9 to 55 million years old. This is not an isolated discovery. The California gold country has been a 'hotbed' of human skeletal remains and implements having this date range.

There is also strong evidence for the presence of *rounded stone bola makers* in *Argentina* approximately 3 million years ago.

Stone bolas were used for hunting by wrapping them in leather bags attached to a long cord, swinging them overhead and letting go.

Since this advanced technology requires the presence of a leather working culture, bola stones represent the presence of *Homo sapiens* during the late Pliocene in *South America*. What are human beings doing in the Americas 3 to 5 million years ago? This is very upsetting to *mainstream anthropologists*, and they want to sweep it under the rug.

Louis B. Leakey and others have established that the australopithecines of this age were not toolmakers, are not considered to be part of the human lineage, and furthermore, they were still confined to Africa. So *who are these American toolmakers?* How does Sitchin deal with them? He doesn't.

In addition, if we consider the view of the early catastrophists, there is evidence that *mankind has been created and destroyed on the Earth* many times over.

Immanuel Velikovsky stated this problem when he wrote the following: Even admitting that by *Expulsion* from the *Garden of Eden* is allegorized a **catastrophe** which quite destroyed mankind prior to the great deluge, it is impossible to declare that it was the first catastrophe.

It depends on the memory of the peoples which catastrophe they consider to be the first act of creation.

Human beings rising from some catastrophe, bereft of memory of what had happened, regarded themselves as created from the dust of the Earth. All knowledge of ancestors, who they were and in what interstellar space they had lived, was wiped away from the memory of the few survivors.

On this point, Velikovsky and other early catastrophists had noted that the fossil record reflects a series of creatures appearing all at once and fully formed, and disappearing just as suddenly.

To them, the facts seemed to tell the story of a *cycle of creation and destruction* of all life forms on the earth. The fossil record since *Darwin's* day continues to tell this story. It has never told anything but this story. But "*creation*" is a dirty word in our scientific culture.

In fact, there is evidence to suggest that *fully modern Homo sapiens* appears to have existed in *Africa, Europe, India, America, Australia*, the *British Isles*, and now *Siberia* at least two million years before present.

Taking into account only the more conventionally accepted evidence, Cremo and Thompson have concluded:

"the total evidence, including fossil bones and artifacts, is most consistent with the view that anatomically modern humans have co-existed with other primates for tens of millions of years."

Sitchin's *genetic engineering hypothesis* depends upon us not opening the closet door where these anomalies in the human lineage are kept!

Sitchin's date of 300,000 to 350,000 years B.P. for the genetic engineering of the human race by *the Anunnaki* space travelers conflicts with evidence of human beings scattered over the Earth long before these dates.

As a matter of fact, Sitchin relays a curious account he discovered in Sumerian texts. This story describes the humanoid that lived on the Earth when *the Anunnaki* arrived. The *Anunnaki* called them the "*Black Headed Ones*." They are described by the *Sumerians* as being a friend to the four-legged animals which *the Anunnaki* ate for dinner. They were crafty and skillful enough to free their animal pals from *the Anunnaki* traps.

This is a description of a thoughtful being; a being who is self-aware and capable of feeling; an alert and crafty being with unusual manual dexterity, capable of planning, scheming and conniving. Here we have a description of a naked toolmaker and troublemaker: the human being!

This isn't simply a description of a tool-maker; this is a tool un-maker. This is not an "*ape*," capable of picking up a stick and using it to dig. This, we are told, is what chimpanzees do.

This story suggests that *human beings already existed on the Earth prior to the Anunnaki settling of Sumeria*.

As a matter of fact, there is worldwide evidence that *space travelers* may have arrived from various places in the solar system in an ongoing stream of settlements, settling in what we now call [Atlantis](#) and [Mu](#), long before the *Great Deluge*, and long before the arrival of the *Sumerian Anunnaki*.

These may be our American bola sling makers... the ancestors of the *Eskimos* and the *American Indians*.

The problem we are presented with is this:

- Can we actually say that any Earth people are indigenous to this planet?
- Are we all descendants of human Visitors?
- Is the human form actually common in the Universe?

Another discrepancy with Sitchin's theory, that [the Anunnaki](#) created humans in their own image and after their own likeness, is the fact that the Sumerians describe the Anunnaki as *lizard-people*; as *bipedal reptilian creatures* with scaly skin who preferred the water over the land.

Sitchin avoids discussion of how humankind could have been created by parents who were lizards, when other sources have verified this odd fact. It has also been suggested that the *King James and other bibles* have removed these references out of their editions of the bible.

What we are looking at with Sitchin's *genetic engineering hypothesis* could be many things. Sitchin has chosen to translate it his way, but there are other possible ways to understand the Sumerian material. One possibility has to do with the act of special creation. The Sumerian account may be a creation myth which Sitchin is perhaps taking too literally, or shall we say, too physically.

Could this *Sumerian account* actually be a religious text describing the special creation of man by *the Devas*, hierarchical spirits who assist in the ongoing creation and re-creation of all life forms after various cataclysms on Earth?

If Sitchin's translation can be tweaked in this way, perhaps he and Monsignor Balducci can ascend the same Stairway to Heaven.

Acclimation Program

It is clear that this fabricated religious synthesis between a *Hebrew scholar* and a *Vatican official* on the subject of extraterrestrials heralds a momentous occasion approaching what [Richard Boylan](#) has called an *Acclimation Program*.

As Boylan reports, Balducci has gone on Italian television repeatedly to declare that ET visitations may be real. As the *Church's* leading exorcist and an expert on *Demonology*, he has announced that *ETs* are "not of the devil," and are likely to be spiritually advanced.

Yet, the sexual and procreative nature of the *abduction phenomenon* might indicate otherwise. According to the *Malleus Maleficarum*, printed in 1486, the sexual activity most often attributed to witches was sex with demons who assumed the form of male or female (*incubus* or *succubus*) for the purpose of having intercourse with humans.

How can Balducci be so sure this is not what is happening, especially if we consider that the *Anunnaki shapeshifters* were sometimes *reptilian*.

Is this not remarkable proof that the worldwide consciousness is being "acclimated" to the existence of extraterrestrials? Following the 1961 advice of a think tank called the *Brookings Institute*, such an acclimation program might be designed to keep religious doctrines intact. The discovery of extraterrestrial life, the *Brookings Report* projected, would be "electrifying" to the "illiterate and semiliterate" religious masses.

Yet, strangely, of all groups which might be most affected by the discovery of a superintelligence in the universe, the [Brookings Report](#) seemed most concerned not about the so-called "*illiterate and semiliterate*" *religious masses*, but about "[scientists and engineers](#)."

The *Brookings Report* stated,

"It has been speculated that, of all groups, scientists and engineers might be the most devastated by the discovery of relatively superior creatures, since these professions are most clearly associated with the mastery of nature."

The *Brookings Institute* warned that meeting up with life forms who had such an advanced understanding of nature might invalidate our own understanding of nature.

Of course, I'm happy to point out, the theory that would be most invalidated by the discovery of advanced humanoid beings is Darwinian evolution.

As this think tank warned in 1961, "it is very important to take into account major religions." In keeping with this social control scenario, Sitchin now presents his information a little differently. In his presentation in Italy, with a high [Vatican](#) official present, Sitchin made sure he stated that in this act of creation, "*the Anunnaki were acting as Emissaries for the Universal Creator - God*," and were not merely acting selfishly to produce a mine worker.

This can be considered an act of *special creation*.

As **Balducci** told **Sitchin**, even if intelligent *spacefaring* humanoids exist, "in spite of what some people think, we would be in a position to reconcile their existence with the *Redemption* that *Christ* has brought us."

This statement alone, coming from [the Vatican](#), is incredible. How would this reconciliation be possible?

According to Balducci's statements, it hinges on seeing these space travelers as some form of *angelic beings* - rather than as *demons*.

- Are we witnessing the evolution of the Vatican's modern genealogy of the angelic kingdom?
- A kinder, gentler *Vatican* that believes there are no bad apples on the angelic family tree?
- Is this *Vatican official* saying that the Biblical *serafim* and *cherubim* travel in spaceships?
- Is *the Vatican* coming around to the ancient astronaut theory?
- And what does this have to do with Sitchin's '*change of heart*'?
- Has Sitchin had a *Visitor experience* - a visit by a high Vatican official perhaps?
- In this light, has Sitchin been persuaded to alter his information for the *good* of the planet?

'The Extraterrestrial is My Brother'

May 23, 2008
from [PadreFunes Website](#)
[Italian version](#)

THE RELATIONSHIP BETWEEN ASTRONOMY AND FAITH
IN AN INTERVIEW WITH FATHER FUNES,
DIRECTOR OF THE VATICAN OBSERVATORY
(L'OSSERVATORE ROMANO)
MAY 14, 2008

"Where we came forth, and
once more saw the stars."

Cites Dante - the famous
verse that closes the last
canto of The Inferno - to
describe astronomy's
mission.

This is above all,
"giving back to
men the just
dimension of a
small and
fragile creature
before the

incommensurable scenario of [billions and billions of galaxies](#)."

And then we discover that we are not the only beings to inhabit the Universe?

The hypothesis does not unsettle it much more so. It is possible to believe in *God* and in extraterrestrials.

The existence of other worlds and other life, even more evolved than ours, can be accepted without this interfering in the discussion the faith of creation, the incarnation, the redemption.

Words of an astronomer and of a priest. Words of [José Gabriel Funes](#), Director of the Vatican Observatory.

Argentinean, 45 years old, [Jesuit](#), from August 2006, Father Funes has the keys to the historical Pontifical Palace of Castel Gandolfo, which Pius XI gave to the Vatican Observatory in 1935.

Around one year he gave it back, to receive that of the Basilian monastery situated on the border between the Pontifical Villa and Albano, where the observatory's

study, laboratories and
libraries were moved.

It brings together courtly
and serene styles that from
soft detachment of earthly
things to whom is used to
having eyes turned
heavenward.

A little bit of a philosopher
and a little bit of a
researcher like all
astronomers.

Contemplating the sky is
for him the most authentic
human act that can be
done.

"Because - he
explains to
"L'Osservatore
Romano" - it
enlarges our
heart and helps
us to get out of
so many hells
that humanity
has created on
the earth:
violence, war,
poverty,
oppression."

LOR: How did the Church's and Popes' interest in astronomy come to be?

FUNES: The origins can be traced back to Gregory XIII, who was the artifice of the calendar reform in 1582. Father Cristoforo Clavio, Jesuit of the Collegio Romano, was part of the commission that studied this reform. Between 1700 and 1800, three observatories sprung up by papal initiative.

Then in 1891, in a moment of conflict between the church world and the scientific world, Pope Leo XIII wanted to found, or better re-found, the Vatican Observatory. He did it precisely to show that the Church was not against science, but promoted a "true and solid" science, after his own words.

The Observatory was therefore born of an essentially apologetic scope, but with the years became part of the dialogue of the Church with the world.

LOR: Does the study of the laws of the Cosmos bring us closer to or farther away from *God*?

FUNES: Astronomy has a deep human value. It is a science that opens the heart and the mind. It helps us to put our life, our hopes and our problems into right perspective. In this sense - and here I speak as a priest and as a Jesuit - it is also a huge apostolic tool that can bring one closer to *God*.

LOR: Give us some examples.

FUNES: Sufficient to remember that about thirty craters of the moon are named after ancient Jesuit astronomers. And that a solar system asteroid has been named after my predecessor to the Observatory, Father George Coyne.

One could also recall the importance of contributions such as those of Father O'Connell to the individualization of the "green ray" or of Brother Consolmagno to the declassification of Pluto.

It goes without saying the work of Father Corbally - vice president of our astronomical center in Tuscon - who has worked with a NASA team on the recent discovery of residual asteroids in the formation of binary star systems.

LOR: Can the Church's interest in the study of the universe be explained by the fact that astronomy is the only science that has to do with the infinite and therefore with *God*?

FUNES: To be precise, the universe is not infinite. It is very big, but finite, because it has an age: about 14 billion years, given our most recent findings.

And if it has an age, this means that it also has a limit in space. The universe was born in a determined moment and from then is continually expanding.

LOR: From what has it originated?

FUNES: From my perspective, the Big Bang remains the best explanation of the universe's origin that we have at this point from a scientific standpoint.

LOR: And from there, what happened?

FUNES: For 300,000 years, matter, energy and light remained in a sort of blend. The universe was opaque. Then they were separated.

Given that now we live in a transparent universe, we can see light: that of the furthest galaxies, for example, that arrives to us after 11 or 12 billion years.

One only has to remember that light travels at 300,000 kilometers per second. And this very limit proves to us that today's observable universe is not infinite.

LOR: Does the Big Bang theory support or contradict the vision of faith based on the biblical creation account?

FUNES: As an astronomer, I continue to believe that *God* is the creator of the universe and that we are not the product of chance, but children of a good father, who has a task of love for us.

The Bible is not fundamentally a science book. As *Dei Verbum* emphasizes, it is the book of *God's* word addressed to us men. It is a love letter that *God* wrote to his people, in a language that dates back two or three thousand years.

Obviously, at the time, the concept Big Bang was completely strange. Therefore, scientific answers cannot be found in the Bible. In the same way, we do not know if in the more or less near future the Big Bang theory will be surpassed by a more comprehensive explanation of the origin of the universe.

Currently, it is the best and is not in contradiction with faith. It is reasonable.

LOR: But Genesis speaks of the earth, of animals, of man and of woman. Does this exclude the possibility of the existence of other worlds or living beings in the universe?

FUNES: From my judgment this possibility exists. Astronomers hold that the universe was formed by 100 billion galaxies, each of them is composed of 100 billion stars. Many of these, or almost all, could have some planets. How could it not be left out that life developed elsewhere?

There is a branch of astronomy, astrobiology that precisely studies this aspect and has made much progress in recent years.

Examining the light spectrums that come from stars and planets, soon it will be possible to single out elements of their atmosphere - the so-called biomarkers - and understand if conditions exist for the birth and development of life.

For the rest, life forms could exist in theory, even without oxygen or hydrogen.

LOR: Are we referring also to similar beings to us or more evolved ones?

FUNES: It is possible. Until now we have had no proof. But certainly in a universe so big this hypothesis cannot be excluded.

LOR: And this would not be a problem for our faith?

FUNES: I believe no. As a multiplicity of creatures exist on earth, so there could be other beings, also intelligent, created by *God*. This does not contrast with our faith because we cannot put limits on the creative freedom of *God*.

To say it with Saint Francis, if we consider earthly creatures as "brother" and "sister," why cannot we also speak of an "extraterrestrial brother?" It would therefore be a part of creation.

LOR: And what about redemption?

FUNES: We borrow the gospel image of the lost sheep. The pastor leaves the 99 in the herd for go look for the one that is lost. We think that in this universe there can be 100 sheep, corresponding to diverse forms of creatures.

We that belong to the human race could be precisely the lost sheep, sinners who have need of a pastor. *God* was made man in Jesus to save us. In this way, if other intelligent beings existed, it is not said that they would have need of redemption.

They could remain in full friendship with their Creator.

LOR: I insist: if they were sinners, would redemption also be possible for them?

FUNES: Jesus has been incarnated once, for everyone. The incarnation is an unique and unrepeatable event. I am therefore sure that they, in some way, would have the possibility to enjoy *God's* mercy, as it has been for us men.

LOR: Next year, the 200th anniversary of Darwin's birth will be celebrated and the Church returns to confront itself with evolution. Could astronomy offer a contribution to this conflict?

FUNES: As an astronomer I can say from observations of stars of galaxies there emerges a clear evolutive process.

This is a scientific fact. Here I also do not see a contradiction between that which we can learn from evolution - providing it does not become an absolute ideology - and our own faith in *God*.

There exist fundamental truths that therefore do not change: *God* is the creator, there is meaning to creation, we are not children of chance.

LOR: From these foundations, is a dialogue possible with men of science?

FUNES: I would say it is necessary. Faith and science are not irreconcilable. John Paul II said and Benedict XVI has repeated it: faith and reason are the two wings with which the human spirit rises.

There is no contradiction between that which we know by means of faith and that which we learn from science. There can be tensions or conflicts, but we should not be afraid. The Church should not fear science and its discoveries.

LOR: As on the contrary happened with Galileo.

FUNES: That was certainly a case which has marked the history of the ecclesial community and of the scientific community. It is useless to negate that the conflict never was. And perhaps in the future there will be similar ones.

But I think the moment has arrived to turn the page and look somewhat to the future. This incident has left its wounds. There have been misunderstandings. The Church in some way has recognized her errors.

Perhaps she could have done better. But now is the time to heal these wounds. And this can be realized in a context of serene dialogue of collaboration.

People need science and faith to help each other in turn, but without betraying the clarity and honesty of their respective positions.

LOR: But then why is this collaboration so difficult today?

FUNES: I believe that one of the problems in the relationship between science and faith is ignorance. On one side, scientists should learn to correctly read the Bible and to understand the truths of our faith.

On the other, theologians and Churchmen should get up to date on scientific progress to be able to give efficacious responses to questions that these continually pose. Unfortunately, even in schools and parishes a way to help integrate faith and science is lacking.

Catholics often remain stuck at the knowledge of when the catechism was prepared. I believe that this is a true and characteristic challenge from a pastoral point of view.

LOR: In this sense what can the Observatory do?

FUNES: John XXIII said that our mission should be that of explaining the Church to astronomers and astronomy to the Church.

We are like a bridge, a small bridge, between the world of science and the Church. Along this bridge, there is one who goes in one direction and one who goes in the other.

As Benedict XVI has recommended to us Jesuits in occasion of the last general congregation, we should be men on the cutting edge.

I believe the Observatory has this mission: being on the frontier between the world of science and the world of faith, to give testimony that it is possible to believe in *God* and to be good scientists.

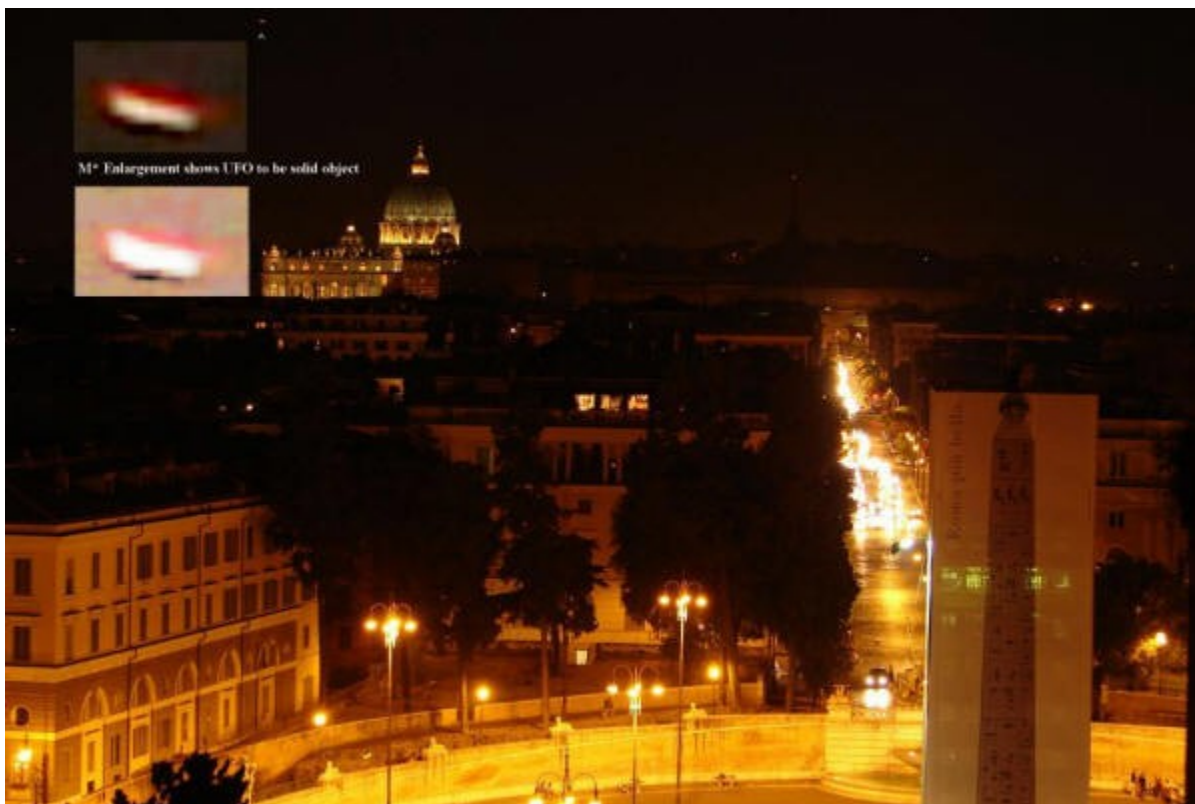
UFO Over Vatican

by **Piotr Cielebiaś**, **Robert Morningstar** and **Dirk Vander Ploeg**
2007
from [UFODigest](http://ufodigest.com) Website

Received the following photo and message from my good friend **Piotr Cielebiaś**, NPN - <http://nnpn.ehost.pl/serwis/>:

Concerning the photograph: On the left side of the Basilic's Cuppola there is a bright object (left upper corner), orange in color. What do you think about it.

I have just received it. It was taken in June 24, 2006 in Rome by a Polish tourist and submitted recently.



Robert Morningstar, associate editor of *UFODigest.com* enlarged and enhancement the photograph sent by Piotr.

Robert states that,

"the attached enlargements indicate to me a solid object above Rome."

"The color of the object is consistent with UFO colors as the UFO craft transition in energy from red to amber as they undergo power shifts. Rome, unlike New York and other brightly illuminated cities, has little light that could be reflected so brightly from such an apparently high flying object. The equalized enlargement (the lower one) shows the body of the craft as a black silhouette", he added.

All of us agree that this is a pretty good picture and considering its subject matter, we decided to add it as the final page of **Chris Barbato's** "[The Omega Secret](#)".

As Robert Morningstar states:

"It is most appropriate!"

UFO's and Extraterrestrials...

A Problem for the Church?

by Lac. **Corrado Balducci**
Rome, C. 7 / 6 / 2001
from [PufoinForums](#) Website

Short Biography

Monsignor Balducci is a Vatican theologian and an insider close to the Pope. He has been featured on national Italian television numerous times to express that extraterrestrial contact is a real phenomenon and "not due to psychological impairment".

In this testimony he explains that not only the general populous but also highly credible, cultured, and educated people of high status are recognizing more and more that this is a real phenomenon. He goes on to speak about the extraterrestrial people as part of *God's* creation and that they are not angels nor are they devils. However they are probably more spiritually evolved.

"The Lord certainly did not limit His glory to this small Earth. On other planets other beings exist who did not sin and fall as we did."

- **St. Padre Pio of Pietrelcina (1887-1968)**
canonized June 16, 2002

Msgr. Balducci is one of the best-known and most respected Italian theologians. The Roman priest and Curia member served the Holy See as a diplomat and member of the Congregation for the Evangelization of Peoples ("Propaganda Fide"). He is an expert on demonology and parapsychology, was for several years the exorcist of the diocese of Rome, the Pope's diocese.

Msgr. Balducci wrote several books, including the bestseller "Il Diavolo" (the Devil) which reached 14 print runs in the hardcover edition. Furthermore he is a regular guest in the Italian State TV (Rai Due), where he made several statements on the UFO phenomenon since 1995. He spoke on the UFO congresses in Acapulco and San Marino. We publish his paper for the first time in an English translation. It is indeed noteworthy, since it is the very first detailed statement of a senior Roman Catholic theologian and Curia member on the UFO phenomenon.

More than that, it demonstrates the openness of the Roman Catholic church in this question and can be considered the first ever complex positive statement regarding the UFO/ET reality from the point of view of a major world religion - with its over 1 Billion faithful, the RC Church is indeed the largest religious community on Earth. Note that since the first *Balducci-statement* also H.H., the Dalai Lama (for Tibetan Buddhism), several

Jewish rabbis in Israel and, in 2001, the Muslim authorities of Turkey followed with positive statements on this subject.

Therefore it can be said that **UFOs** are not only “no problem” for the largest Christian church, but also for other world religions.

I. UFOs: THERE MUST BE SOMETHING TRUE ABOUT THEM

There is a great and constantly growing number of eyewitness testimony about the so-called “flying saucers”, spacecraft and Extraterrestrials. Many of these eyewitnesses are highly qualified observers with a profound education, who did not believe in them before they had their personal encounter.

On November 4, 1988, Mrs. **Fioschini**, TV host of the program “*Misteri*” on RAI Due, stated: “There are thousands of persons in all the world who claim that they saw a UFO at least once, and many even claim a contact with their crews.”

On this base it can no longer be denied that there is indeed something true about them. Any skepticism would be completely unjustified and unreasonable! Of course some eyewitness reports are based on imagination, hallucination or external influence. In other instances they were caused by atmospheric phenomena, lenticular clouds or ball lightning. Again others turned out to be state-of-the-art aircraft types of the Americans and Russians, tested during the Cold War.

Already during World War II, sighted **UFOs** were thought to be the *secret weapon of the enemy*. But all this is not enough to explain a great part of the eyewitness testimony and the UFO phenomenon itself. Even the most careful investigation can only reduce the number of real cases and sift the chaff from the wheat, but can never explain them all satisfactorily, as the past has taught us.

In many countries professional or semi-professional organizations investigate UFO sightings in cooperation with scientists and experts to separate explainable from unidentifiable cases. In France there is the governmental SEPRA, in Italy the “*National Ufological Center*” **CUN**, which exists for nearly 40 years and is headed by Dr. **Roberto Pinotti**, or, since 5 years, the **CIFAS** (*Council of International Federation of Advanced Studies*), founded by Air force General **Salvatore Marchetti**, which investigates the position of man in space.

Let me add one more important point: The general a priori-skepticism, the systematic, total denial, damages, even destroys the basic value of the human testimony with grave and incalculable consequences, since it is indeed the fundament of human society, if individual, social or religious.

Of course there is always one or the other exemption, there are errors and lies, but generally all our life is based on what we learned from others. It is unthinkable to live without this basic confidence, unimaginable are the consequences of a general negation of the human experience on the individual, social and religious life. It would destroy the very fundament of any human society!

This applies to the religious life, too. Indeed the Christian religion is based on the testimony of humans who became witnesses of *God's* revelation in historical events. In 1937, the theologian and Jesuit Father **Herbert Thurston** stated:

“On one point of the logic view the Christian accepts the miracle reports of the Gospels ... our complete apologetic concept bases on the trust in the veracity of the Gospels.”

(La Chiesa e lo Spiritismo, Milano 1937, o.179)

Therefore is,

"the systematic demolition and defamation of the human testimony, the simple reduction on dates and facts, contradictory to our Faith in the historicity of the Gospels and therefore indirectly to the faith in the Christian revelation."

(p. 157)

II. THEOLOGICAL AND BIBLICAL REMARKS ABOUT THE INHABITABILITY OF OTHER PLANETS

Let me state very clearly: We can exclude that *angels* use spaceships. As purely spiritual beings, *angels* can project themselves at any place they want to reach and, in rare instances, when they want to reveal themselves, take a visible form without any difficulty.

The same is certain for the defunct. When the *Holy Virgin* wants to reveal herself to Mankind (as it happened in rare, well-documented cases) she chose forms in which she can express her love and care as a mother and her motherly compassion with us.

We don't even have to waste a thought on the devil and his demons, who still kept their angelic nature, being fallen angels and therefore also purely spiritual beings, since they are limited in their activity by *God* and therefore not able to bring all their hatred to us.

"If the *devil* would take the initiative, not a single living being would remain on Earth", St. Augustine wrote.

(ML37, 1246)

St. Bonaventura added:

"The cruelty of the *demon* is so immense that he could swallow us any moment, if we were not under *divine protection*."

("Diaeta ssalutis", tit.7,c.1, Verona 1748, S.183)

When we talk about "Extraterrestrials", we refer to humanoid beings which are, like us, of both, a spiritual and a material nature, a physical body (for which to move they indeed need spacecraft), although in their case the relationship between mind and matter might be a different one than in our case. For this, we do not have scientific evidence yet, although we are approaching this question slowly thanks to an increasing number of careful studies and research.

In regards to the biblical and theological aspect of this question, let me state:

1. It is very well possible that other inhabited planets exist.

We do not find any direct reference to extraterrestrial life in the Bible, but it neither excludes their existence. Since *God's* wisdom and omnipotence has no limits and is infinite indeed, this possibility doubtlessly exists.

2. The existence of other inhabited planets is highly probable.

The distance between the angels, purely spiritual beings, and us, beings of spirit and matter, body and soul is too large. Our soul cannot act without the body, its unalterable means, which through its passions and sinfulness influences the soul so deeply that man becomes unstable and rather tends toward the bad than towards the good.

Therefore it is highly probable that in between, between us and the angels, another life form exists, namely beings which still have a physical body but one which is more perfect than ours and influences the soul less in its intelligent acts and intentions. This assumption is confirmed by the ancient principle defined by **Lucrezio Caro** as "*Natura non favit saltus*" (The Nature makes no jumps, see "De rerum natura"), still quoted by theologians.

We find another thought regarding the infinity of the creation and the Glory of *God* in Psalm 18 (19): "The heavens declare the glory of *God*". Only man can consciously worship *God*, because of his free will and intelligence. Therefore several theologians consider it not only possible but very probable that out there in Space, unreachable for our scientific instruments, other beings exist who recognize and venerate *God* since they realized this as the reason and meaning of their world and the creation itself.

The Jesuit Father **P. Domenico Grasso**, a theologian of the Pontifical University "Gregoriana" in Rome, stated:

"Why should all the perfection, God gave so richly to the Universe, be hidden and should not declare His glory? Who writes a book and is sure that it will never be read? Who paints a painting and hides it thereafter, and nobody can see it?"

Then he quotes the German theologian **Joseph Pohle**, who wrote in his book of 1904 ("Die Sternwelt und ihre Bewohner" - "The celestial realms and their inhabitants", Cologne 1904, p. 457):

"It seems to be the purpose of the Universe that the celestial bodies are inhabited by beings who reflect the glory of *God* in the beauty of their bodies and worlds as man does, in a limited way, in his world."

But they are not angels, Father Grasso added, since angels are purely spiritual beings and can perceive matter only indirectly, just as we can only indirectly perceive the world of the spirit.

3. The inhabitability of other planets is not only possible and probable, but also desirable.

In the future, even in a far-distant-one, their possible inhabitants, if they are indeed superior to us, can help and support us in our spiritual development. In this way, which we cannot prove, they might have helped and protected us already in the past. If indeed intelligent beings exist on other planets, their existence might very well be correlated with the Salvation through *Christ*.

It is certain that *Christ* is the center and head of the creation or universe, as St. Paul already stated (Col. 1, 16-17). Therefore there exists no world which is not related to him. As the *Word Incarnate*, he has, as the Bible confirms, an influence on every possible inhabited planet.

To quote the Apostle:

"For by him all things were created that are in heaven and that are on Earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through him and for him. And he is before all things and in him all things consist... For it pleased the Father that in him all the fullness should dwell. And by him to reconcile all things to himself, by him, whether things on earth or things in heaven, having made peace through the blood of his cross."

(Col. 1, 16-20)

The Church celebrates the last Sunday of the Liturgical Year (in November) as the Feast of *Christ* the King, and in its liturgy *Christ* is clearly defined as the *king* of the Universe, remembering the universality of his kingdom, which is also expressed in the daily Mass.

III. SOME CONFIRMING STATEMENTS

There exist several interesting statements on the inhabitability of other worlds by lay

scientists, theologians or servants of *God* which already qualified for a process of beatification or canonization. Beginning with the laymen, let me quote the great French scientist **Charles Richter** (1850-1935), the founder of *Metapsychics* (today called *Parapsychology*). He was a materialist.

In 1922, in his "Traite de Metapsychique", he stated:

"Do we have any right to claim, just because of our limited senses and our mistaken intelligence, that man is the only intelligent being in this immense cosmos? ... That other intelligences, different from us, exist, is not only possible but extremely probable. It is absurd to claim that we are the only intelligence in nature... the existence of these beings cannot be proven, but the probability of their existence is evident."

Among the theologians I want to refer to, are:

1. Cardinal Nikolaus Cusanus (1401-1464). He stated:

"We are not authorized to exclude that on another star beings exist which are completely different from us."

2. The Jesuit Father and astronomer Fr. Angelo Secchi (1818-1876) wrote:

"It is absurd to claim that the worlds surrounding us are large, uninhabited worlds and that the meaning of the universe lies just in our small, inhabited planet."

3. The famous Dominican preacher Jacques-Marie-Louis Monsabre (1827-1907) referred to the principle "Natura non facit saltus" when he claimed that other intelligent beings besides men and angels exist.

4. The already quoted English Jesuit Father Herbert Thurston wrote:

"Who can claim that there are no other intelligent beings besides angels, demons and men in the Universe? I do not intend to confirm the possibility I indicated in my question as a fact, but I ask: Who can be sure about it."

Of the servants of *God* either qualified for a beatification or just canonized, I only want to refer:

1. The Salesian Father and Servant of *God* Don Andrea Beltrami (1870-1897) who prayed also for the inhabitants of other planets. Of the 16 booklets he wrote, one is said to deal with this topic; unfortunately they were not published yet by the Father Postulator of his cause.

2. The second, with whom I want to close this paper, is the great stigmatized Capuchin Padre Pio, who was beatified by Pope John Paul II on May 2, 1999 and canonized on June 16, 2002. From St. Fr. Pio, the following dialogue is documented and officially published by the Cappuchin Order:

Question: Padre, some claim that there are creatures of God on other planets, too.

Answer: "What else? Do you think they don't exist and that God's omnipotence is limited to this small planet Earth? What else? Do you think there are no other beings who love the Lord?"

Question: Padre, I think the Earth is nothing compared to other planets and stars.

Answer: "Exactly! Yes, and we Earthlings are nothing, too. The Lord certainly did not limit His glory to this small Earth. On other planets other beings exist who did not sin and fall as we did."

(Don Nello Castello: *Così parlò P. Pio*, Vicenza 1974)

UFOLOGY AND THEOLOGICAL CLARIFICATIONS

(Monsignor Corrado Balducci - Pescara, June 8th. 2001)

Over the last 150 years it have appeared sequentially and with an increasing spreading and frequency rate, two types of manifestations and phenomena, very different between

them, but both so interesting, controversial and fascinating to divide public opinion into two different aspects: or everything is real, or well everything is false.

These are spiritualism and ufology. It shouldn't surprise us this approach, because it's related only to the reactions and behavior of the public before these two phenomena and not to their contents, obviously quite different between both of them

Regarding *spiritualism*, this is a practice for which there are testimonies across the centuries; in 1847, with the sisters Fox in Hydesville (New York), it had a special remark and spread rapidly in several countries. Very soon there was an explanation for the phenomena connected to such practices, even by the scientists: the souls of the disincarnated, better said of the *dead people*, are the cause of this. This was called the *spiritualist hypothesis*, against which theologians soon opposed to the so called demonic hypothesis.

Only by the end of XIX century there were made the first attempts to look for a natural explanation, and finally in 1922, with the thick book of the French scientist **Charles Richet**, *Traité de Métapsychique*, it began officially the so called *Metapsychics*, nowadays better known as *Parapsychology*.

When I began with my demonic and metapsychic studies back in 1950, I found myself in a period when, since two decades ago, it was denied the existence of spiritualist phenomena (and not only by some scientists, but also by a very wide public opinion), that represented at that time the most abundant cases of Metapsychics.

The same is valid since some decades on regarding Ufology.

After this premise, we reach our subject, for which I have two very brief clarifications to expose.

- The acronym UFO (*Unidentified Flying Object*), is used here in a wider sense, or even better, including also the existence of living beings in other planets.
- The aim of my intervention is to underline that something real must exist in the phenomena, and how this does not contrast at all with Christian religion, being considered positive even among theologians.

Let's divide the speech in three points:

1. Something real must exist.
2. Theological considerations on the habitability of other planets.
3. Some testimonies favorable to it.

I. UFO: Something real must exist.

This is a statement coming out from basic considerations based upon common sense, human rationalism and upon a normal and possible course of our lives, considering not only individual and social aspects, but also religious.

In fact, today there is a great amount (still increasing) of testimonies regarding the so called flying saucers or spaceships and the extraterrestrials; and among them there are some coming from reliable persons, with a culture and initially non believers. There are already hundreds of thousands of eye witnesses in the world that state to have seen UFO's at least once. There are so many, even in a smaller amount, the testimonies coming from the so called contactees.

If we consider this, it seems impossible to deny at a rational level that something real does exist. A totally skeptic behavior is not justified at all, because a priori seems to be against to the elemental prudence suggested by the good sense.

It is also real that we could think rationally that so large average of testimonies could be due to illusions, hallucinations and to states of intense suggestion. In other cases it could be also due to particular light effects or well to atmospheric phenomena, such as clouds that over the mountains may show a shape similar to the flying saucers; we could use as an example the so called ball rays or well globular flashes of lighting.

Other times UFO's could be confused with certain types of round-shaped aero planes, that were certainly built in USA since the so called Cold War (it is also certain that Russia built some aero planes of this type). This promoted in the period after World War II, the spreading of the idea that flying saucers were nothing else but new inventions with warring aim, obviously kept secret.

But these are always inaccurate explanations and considerations to explain the number of testimonies and the wideness of UFO phenomenon. The most severe and hard criticism could reduce largely this number, but never will be able to eliminate all of them.

We also have to remember that in several countries exist places, organizations and associations that collect evidences and testimonies on tape, in order to make them examine and study by experts and scientists as necessary; after that the whole set is catalogued in explainable and non explainable phenomena. It is not any longer a secret the existence of the so called [Area 51](#) in the United States, within a zone in the hearth of the Nevada desert; an enormous land area that has a larger construction underground than on the surface.

In France is famous the [SEPPA](#) association; in Italy there is the [CUN](#), *Centro Ufologico Nazionale* (National Ufological Centre), already on its 36th. year of existence, and with Dr. **Roberto Pinotti** as President since long ago; also in Italy there is since 4 years until now the [CIFAS](#) (*Council of International Federation of Advanced Studies*) dedicated to study the relationships between man and extraterrestrial space, which President is still Gen. **Salvatore Marcelletti**.

Regarding the existence of something real within UFO phenomenon, I must add another consideration that was left for last to better underline its importance. And this is, that a generalized, systematic and total incredulity finally would weaken and destroy the value of human testimony, with serious and unforeseeable consequences, because that is the base of life not only individual and social, but also religious.

In fact, testimony is a form of communication of our faith in our partner. This is a widely spread way on daily life (when listening news, spending, buying, etc.). Let's imagine what could happen on individual and social life if the value of human testimony was weakened, with the logical decrease and disappearance of that faith many times is essential for daily life

After this, I have extended such inconveniences to religious life; in fact, also Christian religion is based upon human testimony, being the Divine Revelation an *historical fact*.

In 1937 Jesuit theologian [Herbert Thurston](#) wrote on purpose: From a logical point of view, Christians that accept miracles and other episodes related on the Gospel... they cannot reject in an obstinate way the reiterated testimonies of modern and reliable witnesses, that relate what their eyes have seen...

All our Apologetic system is based upon the belief in the Truth said in the Gospel (Church and Spiritualism ; Milan, 1937; p.p. 179). For that: systematic demolition and discredit of human testimonies regarding simple fact data, seem to me contrary in principle to all belief

on the historic seriousness of Gospel, and indirectly, to every belief on Christian Revelation (Op. Cit. p.p. 157).

II. Theological and biblical considerations on the habitability of other planets

First of all a clarification: we should exclude that angels use spaceships, due to the fact that they are merely spiritual beings, and that they are wherever they want to be, and in the rare cases when they show themselves, they don't have any difficulty to assume a visible form. The very same we can say about dead people.

Holy Virgin, in the very few cases when she could consider to be in contact with human people (very exceptional episodes and to be confirmed in their authenticity), continues to choose other very different ways to transmit us her maternal affection, to manifest us her urgencies, to communicate us her maternal claims or to give us her sweet reproaches. Even keeping their angelic nature, we shouldn't think about the devils at all, because they are connected in their liberty to God on their extraordinary activity, and in that way they are disabled to express their terrible and malefic hate regarding us.

Let's remember St. August: If the devil by his own initiative could do anything, even a single living being would not stay on Earth (ML 37, 1246); let's remember also to St. Buenaventura: Is so large the demon's cruelty, that he would swallow us in every moment, if Divine protection don't guard us (*Diaeta salutis* , tit. 7 c.1, Verona 1748, p. 183).

Therefore, when speaking about extraterrestrials, we must think in beings like us, or well and preferably in other types of living beings, that in their spiritual part they have associated a material one; better said, a body in a better state than the one existing for us as humans.

There is not a scientific certainty yet about this problem, even if this seems to be closer and closer, thanks to the progress of science and study. Regarding the theological and biblical aspect of this matter, we can remark three points, three affirmations in favor from the various considerations:

1. Before all, that exist other inhabited planets is something possible.

In the Bible there are not specific allusions to other living beings, but neither is excluded this hypothesis, that for this stays as possible, if we think that God's omnipotence and wisdom have no limits, being infinite.

2. Furthermore, the existence of other inhabited planets is something credible.

In fact, there is a great diversity between angels, merely spiritual beings and us, composed by spirit and matter; better said, soul and flesh, but a soul that cannot act if don't use the body as an instrument; a body that makes with its passions and capital vices conditional the soul to the point of make human person so fragile, and more devoted to evil than to goodness.

Therefore is credible that this enormous distance between us and the angels could be reduced by the presence of beings that, having also a body (even if more perfect), their soul is less conditioned on their intelligent and volitional acting.

If necessary, there is another confirmation upon the very ancient saying of Lucrezio Caro: *Natura non facit saltus* ; a very famous phrase (that I found on the *De rerum natura*) and quoted - regarding that argument - also by some theologians.

Another consideration is taken for the aim of the creation, or well the Glory of God, a concept that you can find several times on the Bible. For instance, Psalm 18 begins by saying precisely: heavens sing the glory of God . But only human person is able to give this glory to God in a conscious way , because it has intelligence and free will.

Precisely for this, several theologians say, is not only possible but credible, that in the spaces that are distant and inaccessible for men and his scientific instruments, do exist other beings able to know God as their Creator, and also they give Him this Glory, that for them and their worlds represent the aim of Creation.

Jesuit Father Domenico Grasso, Professor of Theology at the Pontifical Gregorian University wrote on purpose: Why all the perfection God has spread so widely in the universe should be kept hidden without singing the glory of God? Wouldn't it be a discordance unsuitable for God? Who writes a book knowing that it will never be read by anyone, or well who paints a painting to hide it from anyone's sight? .

He claims regarding the statements made by German theologian Joseph Pohle in one of his books of 1904 (page 457): It seems to be accordingly with the aim of the world that inhabitable celestial bodies are settled by creatures that recognize the glory of God in the physical beauties of their worlds, in the same way man does with his smaller world (Die Sternwelt und ihre Bewohner - The Stars of Universe and its Inhabitants ; Köln 1904; pp. 457).

Finally Father Grasso concludes: we must think in the angels to know where God receives the glory from these worlds from, because them, that are purely spiritual, are not able to know the matter but indirectly, in the same way man does with the spirit (ib.).

3. Beyond to be something possible and credible, I would see desirable the inhabitability of other planets.

In a future, even if very remote, these eventual inhabitants, superior to us, could be very helpful to us, specially in our spiritual path. In a non practical way, they could had been protecting and helping us since long time ago.

If it is the case that they do really exist intelligent beings on other planets, it would be easier to understand how to conciliate their existence with the redemption of Christ. As St. Paul says (cfr. Col. 1, 16-17), a real fact is that Christ is the centre and head of the creation of the universe. Therefore there are no worlds without a reference of Him. From the Bible is possible to assure that Christ, as Incarnated Verb, has total influence upon all the possible inhabited planets.

I quote what said by St. Paul to the Colossians: For by Him all things were created that are in heaven and that are on Earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things and in Him all things consist... For it pleased the Father that in Him all the fullness should dwell. And by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross (Col. 1, 16-20). The Church celebrates the last Sunday of the Liturgical Year (before the Advent) as the Feast of *Christ, King* of the universe, and in its liturgy the universality of his kingdom is remembered, which is also expressed in the daily Mass.

III. Some testimonies in favor

There exist several interesting statements on the inhabitability of other worlds by lay scientists, theologians or servants of *God* which already qualified for a process of beatification or canonization. Obviously I'll limit myself to quote just some of them.

Beginning with the laymen, let me quote the great French scientist **Charles Richet** (1850 - 1935), that was, among other things, a materialist. In 1922, in his *Traité de Métapsychique*, he stated: Do we have any right to claim, just because of our limited senses and our mistaken intelligence, that man is the only intelligent being in this immense cosmos?...

That other intellectual forces, different from us, exist, is not only possible but extremely probable. It is even certain... It is absurd to claim that we are the only intelligence in nature... The existence of these beings cannot be proven, but the probability of their existence is evident (loc. cit., Paris 1922, pp. 787-788).

I remember 5 theologians:

1. Cardinal Nicolò Cusano (1401 - 1464), philosopher and scientist that said: We are not authorized to exclude that on another star beings do exist, even if they are completely different from us .

2. The Jesuit Father and astronomer Fr. Angelo Secchi (1818 - 1876) wrote: It is absurd to claim that the worlds surrounding us are large, uninhabited deserts and that the meaning of the universe lies just in our small, inhabited planet. .

3. The famous Dominican preacher Jacques-Marie-Louis Monsabre (1827 - 1907) referred to the principle *Natura non facit saltus* when he claimed that other intelligent beings besides men and angels exist.

4. The already quoted English Jesuit Father Herbert Thurston wrote: Who can claim that there are no other intelligent beings besides these 3 categories of angels, demons and men in the Universe of God? I do not intend to confirm the possibility I indicated in my question as a fact, but I ask: Who can be sure about it? (Op. Cit., pp. 3).

5. German Theologian Giuseppe Pohle: Hypothesis of the plurality of inhabited worlds is totally favorable to the glory of the Lord. God creates for His glory, and any glory is possible without intelligent beings, able to know the creation of the Lord . I remember two persons for whom there is already going on their process of canonization:

1. The Salesian Father and Servant of God Don Andrea Beltrami (1870 - 1897) who prayed also for the possible inhabitants of other planets. Of the 16 booklets he wrote, one seems to deal with this topic (and I say seems because unfortunately I was not able to know the titles of his 16 publications).

2. The second (with whom I want to close this paper), is the already sanctified Padre Pio, who was beatified by Pope John Paul II on May 2, 1999 and canonized on June 16, 2002. From St. Fr. Pio, the following dialogue is documented and officially published by the Cappuchin Order:

Question: Father, some claim that there are creatures of God on other planets, too.

Answer: What else? Do you think they don't exist and that God's omnipotence is limited to this small planet Earth? What else? Do you think there are no other beings who love the Lord? .

Another question: Father, I think the Earth is nothing compared to other planets and stars .

Answer: Exactly Yes, and we Earthlings are nothing, too. The Lord certainly did not limit His glory to this small Earth. On other planets other beings exist who did not sin and fall as we did . (Don Nello Castello: Così parlò Padre Pio ; Vicenza, 1974).

Vatican Accepts: Star Visitors Are Real

by Richard Boylan
from [DrBoylan Website](#)

Monsignor Corrado Balducci, official Exorcist for Rome, former diplomat in the *Papal Nunciature* in Washington, DC, past theologian member of the Vatican's *Congregation for the Propagation of the Faith*, and an insider who has the attention of the Pope. Balducci has gone on Italian national television five times in the past several years to proclaim that extraterrestrial contact is a real phenomenon!

Balducci provided an analysis of the *Star Visitors* which he feels is consistent with the Catholic Church's understanding of theology. Monsignor Balducci emphasizes that extraterrestrial encounters:

- 1) are NOT demonic,
- 2) they are NOT due to psychological impairment,
- 3) they are NOT a case of entity attachment, but
- 4) these encounters deserve to be studied carefully.

Since Monsignor Balducci is a demonology expert and consultant to the *Vatican* , and since the Catholic Church has historically demonized many new phenomena that were poorly understood, his stating that the Church does not censure these encounters is all the more remarkable.

Msgr. Balducci revealed to a visiting American professional several years ago that the *Vatican* is closely following this phenomenon quietly. Since Monsignor Balducci started his *Vatican* career by serving in the *Papal Nunciature* (Delegation) in Washington, DC., my informant originally surmised that the *Vatican* is receiving much information about *extraterrestrials* and their contacts with humans from its *Nunciatures* in various countries. But subsequent information clarified that the Monsignor has gotten his cases from other sources.

Monsignor Balducci is a member of a group which acts as consultants to the *Vatican* on various matters concerning humans and spirit or demonic contact. As such, the matter of *extraterrestrial* encounters could have fallen within their purview. Thus it is significant that he instead makes careful distinctions, separating *Star Visitor contacts* from demonic possession. Indeed he suggests that they are probably more evolved and more spiritual than humankind. Balducci even notes the spiritual significance of the emerging general realization of contact by the **Star Visitors**.

Parallel information from U.S. National Security Council scientist [Dr. Michael Wolf](#), (a member of the **NSC's** Special Studies Group tasked with managing the *UFO* phenomenon), as well as from noted author and *Vatican* expert [Father Malachi Martin](#), suggests that the *Vatican* is concerned that it will have a major doctrinal "updating" situation on its hands when extraterrestrial contact becomes authoritatively announced by world governments over the next several years.

Parenthetically, it can be observed that this *Vatican* insider's declarations on [Italian national television](#) represent technically the first declaration by a tacit representative of a *Major Power* government, even if "speaking as an individual", that *extraterrestrial* contact is [real and happening](#), and deserves serious study.

Vatican Astronomer Says Star Visitors' Existence Confirmed in the Bible

It appears that the Vatican (Catholic Church) is accelerating its Public Acclimation Program to assure its faithful, and anyone else who will listen, that Star Visitors are real, are in the Bible, and are children of God, too.

First the Vatican "let" **Monsignor Corrado Balducci** go on Italian national television five times to proclaim that the encounters people are having with [Star Visitors are real](#), not a delusion, and not a case of demon possession. Further, that these Star Visitors appear to be more advanced, intellectually and spiritually, than Humans.

Now (April, 2006) another Vatican-sanctioned spokesperson, a Harvard and MIT-trained Ph.D, Jesuit Brother **Guy Consolmagno**, an expert astronomer at the *Vatican Observatory atop Mount Graham, Arizona*, has spoken up.

In the current (April, 2006) edition of *Harper's Magazine*, Consolmagno writes,
"There are, unquestionably, nonhuman intelligent beings in the Bible", and gives numerous citations. He also quotes *Jesus* as saying, "I have other sheep that do not belong to this fold."

Perhaps the Vatican astronomer's boldest statement is,
"And perhaps it's not so far-fetched to see the *Second Person of the Trinity* not only as the *Son of Man* but also as a Child of other races ."

He goes on to ask,
"Any creature of this universe, created and loved by the same *God* who created and loves us, ...Would they deserve to be called alien?"

He reminds his readers that *God* is,
"Bigger than whatever parallel universes may or may not exist beyond our own."

And that *God* is,
"able to concentrate His entire effort, energy and love on each one of us tiny individuals on this tiny planet. And, I have confidence, on any other individuals on any other planet as well."

Vatican, England and France Pressure The US for...

UFO Disclosure

by **Larry Lowe**
Phoenix UFO Examiner
November 18, 2009
from [Examiner](#) Website

A carefully nuanced program intended to exert pressure on the unelected government of the United States to disclose the presence of [non-\(earth\)human](#) entities and technology operating in Earth's biosphere took another step forward at the conclusion of a 5 day Study Week on Astrobiology by the *Pontifical Academy of Sciences* at [the Vatican](#) last week.

"Astronomers think it is just a matter of time before we find life somewhere else," said participant Chris Impey, professor at the department of astronomy in the University of Arizona and the Steward Observatory, Tucson.

As pressure on the administration to address [the UFO issue](#) from Europe increases, elements of resistance to the truth embargo within the United States continue to call for truthful disclosure on the matter.



Several have gone so far as to go on record as saying disclosure will happen in a matter of months, not years.

Two key figures of the US resistance to the truth embargo, [Steven Greer](#), who coined the term 'Disclosure' in the context of the UFO issue and **David Wilcock**, who specifically predicts a disclosure event for later this year will appear this weekend at the [2009 Secrets conference](#) in Tempe to discuss the issue.

The concept of an 'imminent' disclosure event by the US government seems preposterous to a civil population cocooned inside the U.S. media blanket of ridicule and denial of the UFO issue. America is distracted by a deflated economy, protracted war, a lack of promised change and transparency in government and a divisive battle over an expensive health care program.

To a large degree, the American population does not realize the extent to which its perception has been deliberately shaped by the intelligence community on behalf of the military-industrial complex.

In the wake of the CIA-arranged [Robertson Commission Report](#) that concluded that UFO reports were a bigger problem than UFO's, funding from the CIA for the *National Enquirer* and *World Weekly News* was used to position in American minds the UFO issue as a matter for *ridicule*.

Meanwhile, pressure on mainstream media to downplay sightings reports served to silence witnesses.

Thus a large percentage of America does not know the facts of UFO contact beyond the

accuracy of Steven Spielberg's 'Close Encounters of the Third Kind' and mini-series 'TAKEN', both of which are in essence dramatically re-visualized documentaries - but categorized as *fiction*. There is, it is thought, no 'credible evidence' and thus the *National Geographic* can ask the question "Are We Alone" on the cover of the current issue.

America's flawed perception of the UFO as a result of internal propaganda makes the prospect of disclosure daunting both to a brainwashed populace and to [Obama Administration](#) planners trying to decide how best to admit to a six decade lie of, forgive me, cosmic proportion.

Seen on from outside the US media cocoon, however, it is increasingly clear that that a large percentage of the world, lead by Europe, is loosing patience with the unelected US government's intractable refusal to let go of an iron grip on access to information - and likely technology - derived from observation of and probably contact with, non-human intelligent species.

The current elected government's response is a *Nixonian stonewall of silence*, refusing to even acknowledge the barrage of requests to the *White House Press Correspondents Association* urging the press to ask the obvious questions. Despite the official pretension than there is nothing to respond to, Steven Bassett's [Million Fax on Washington](#) continues to produce a steady stream of requests for engagement on this issue by the White House Press Corps.

Bassett's program will receive renewed focus as it accelerates Phase three in coming months.

Among the more overt indications of world disfavor with the American empire's refusal to address an increasingly obvious non-human presence are recent public announcements by the Vatican and a British city Councilor, both of which add emphasis to the release in 1999 of the [French COMETA report](#).

Taken together the three events begin to form a pattern of unofficial disclosure, leaving the US no choice but to make it official or risk irrelevance.

"UFO: Something real must exist. This is a statement coming out from basic considerations based upon common sense, human rationalism and upon a normal and possible course of our lives, considering not only individual and social aspects, but also religious."

—**Monsignor [Corrado Balducci](#), Vatican Curia, 2001**

"We should exclude that angels use spaceships. When speaking about extraterrestrials, we must think in beings like us ... better said, a body in a better state than the one existing for us as humans."

—**Monsignor [Corrado Balducci](#), Vatican Curia, 2001**

"Just like there is an abundance of creatures on earth, there could also be other beings, even intelligent ones, that were created by God. That doesn't contradict our faith, because we cannot put boundaries to God's creative freedom."

—**Father [Jose Gabriel Funes](#), director of the Vatican Observatory, 2008**

The *Vatican exobiology conference* is the latest event designed to position the church as relevant in a post-disclosure world. It has ignited a firestorm of discussion on the web, [engaging religious observers](#) for the first time in the realization that ET may become real at any minute.

The *Holy See* must realize that some form of disclosure is imminent, whether by the US, a

third-party nation or the non-human presence itself, and is preparing catholics to practice their religion in a world where the non-(*earth*)human presence is overt. The Vatican seems determined not to engage in another '[tragic mutual incomprehension](#)' as it did when it could not accept the implications of **Galileo**'s observations - the paradigm-shifting disclosure of the 17th Century.

The essence of the Vatican's stance is that if extraterrestrial life exists, they would not be *demons* nor would they be *angels*. This precludes the two least-reasonable reactions of a civil population to the appearance of advanced beings: run in fear or bow down in supplication.

Which leaves the middle ground of *continuing to go to church for spiritual comfort...*

Great Britain, generally a staunch ally of the United States, has resisted efforts to extradite cyber-investigator [Gary McKinnon](#), wanted by the US Air Force for breaching lax security in Defense department computer systems.

The US maintains McKinnon caused a preposterous amount of damage, which is unlikely, since stealth system users such as McKinnon are usually at pains to do nothing that would reveal their access. Aside from the embarrassment, the real reason the defense establishment wants to make an example of McKinnon is more likely that he accessed sensitive records of the US Space Command, a largely unacknowledged component of the US military that may be the recipient of billions of black-budget dollars and is said to be operating advanced technology of its own on orbit.

England has fiercely resisted efforts to extradite McKinnon to the US for a trial in what would likely be a kangaroo court and sentencing to US detention. Most recently the home secretary '[stopped the clock](#)' on extradition proceedings.

At the same time, the British government has remained silent on the recent speech by Winchester City Councilor **Adrian Hicks**, who openly calls for the [US Space Command](#) to come forward with the truth. The silence amounts to tacit support for Councilor Hicks' position, one that 10 Downing Street may be firmly in favor of but, for the time being, diplomatically restrained from espousing formally.

Hicks' speech amounts to formal disclosure at his level of government.

"It was not long [after [Roswell](#)] that it was established that UFO's were something real and not an illusion, that they were extraterrestrial in origin and that they were not pilotless objects."

"During President Nixon's era, [Majestic](#) was formed into a total satellite government, outside the control of Washington, D.C. This provided cover for the visitors, plus a totally new concept for protecting all information relating to the subject."

"I truly do not know who the unelected leaders are. This speech is an open speech to all members of *the satellite government*."

"What is truly amazing is that virtually *all of our elected politicians* are unaware of [the extra terrestrial contact by the U.S.] This is morally repugnant."

"When an ordinary citizen, now elected Councilman knows more than [Congress and Parliament] and has seen the visitors with my own eyes for over 10 minutes, common sense tells you the timetable [for disclosure] is fatally flawed."

— [Councillor Adrian Hicks](#)

Hicks is clearly incensed that the elected representatives of both the US and the UK have no idea what the facts of the matter as he sees them are.

His speech is the culmination of a long-term plan executed in response to his sighting of a non-human entity walking freely on a British street in broad daylight. Hicks realized the political risk of campaigning on the issue, so he stood for and eventually won a Councilor's seat and served with merit for some time before making his appeal to the US for 'Judgment and Democracy'.

A bootleg video of his speech is traveling the internet like wildfire, despite *early attempts* by [Google](#) to censor the message by removing the video from YouTube.

Councilor Adrian Hicks Demands to Hear Truth Over Extraterrestrials

November, 2009
from [Archive](#) Website

Hicks feels strongly about the UFO issue and the fact that a UFO base is located near his city and that the public are not being given what the government knows about the issue.

Councilor Hicks, member of Winchester city council in Hampshire, England, recently went on public record as having witnessed an alien humanoid in a busy shopping centre in Winchester five years ago.

Hicks is appealing to authorities in the United States and the United Kingdom to release what they know about UFOs.

The complete story can be found at [Councilor Hicks' website](#).

These actions by [the Vatican](#) and the U.K. follow in the footsteps of the unofficial-official publication of [the COMETA report](#) by a high-powered panel of French military officials in 1999.

The [COMETA report was never \(?\) translated into English](#) and the French are publicly at some pains not to appear to be telling the US what to do, however the publication of the report was a clear signal to the unelected American government that France would no longer tolerate the obvious lies and denial on the issue that work on the American public.

It is an open secret that Steven Greer is referring to France when he discusses his efforts to stage a contact event with the head of state of a major G-8 country.

"The UFO problem cannot be eliminated by mere caustic and off-hand witticisms. A single hypothesis sufficiently takes into account and for the most part only calls for present-day science. It is the hypothesis of extraterrestrial visitors. Advanced by certain military personnel in 1947, today it is popular worldwide."

—[The COMETA report: Conclusions and Recommendations](#)

"Based on this prudent but solid assessment, we can make several recommendations," the report concluded, listing a number including informing French political, military and administrative decision-makers, creating a civil detection network, funding investigation and analysis.

Most significant of all was the fifth item on the *COMETA report* to-do list:

5) Initiate diplomatic demarches to the United States, with the support of other states and the European Union, to urge the superpower to collaborate, and if necessary, exert useful pressure to clarify this crucial issue that can only come within the framework of political and strategic alliances."

—[The COMETA report: Conclusions and Recommendations](#)

The issue of [UFO reality](#) and advanced being contact with humanity is a *Pandora's Box* and once it is opened, there is no way to close it. The problem is the the U.S. is no longer the only hand on the lid besides that of [the ET themselves](#).

Sooner or later there will come a point where a country other than the United States takes point on this issue, if the US does not do so soon.

And it may not even be the expected France that conducts the first formal disclosure on the world stage. Both Russia and China have already released considerable news and official reports of UFO activity - either may at anytime decide it is in their best interest to step into the vacuum of silence emitting from Washington, D.C.

If the [Obama administration](#) allows it to come to that, then the final slide from superpower to fellow world citizen will be complete for America.

It is a matter of diplomacy that the other nations of the world are waiting for official acknowledgement by the US that there are non-human entities and technologies operating in earth's biosphere, but that patience cannot last forever.

Every day that the Obama administration maintains a frosty silence on the issue, it buys another day of ownership of a policy that has been an affront to the sensibilities of American trust in government *since Harry Truman elected to lie to the people in 1947*. Time is running out for the President elected on the premise of change to take an action that will change a six decade long policy that has mutated into a cancer on American society.

Perhaps it is that realization or perhaps it is true psychic precognition, but earlier this year on *Coast to Coast AM*, Wilcock made the prediction that *a disclosure would occur on national TV before the end of the year*.

[Michael Salla](#) has written in the Examiner that [disclosure is imminent](#), based on his perspective as head of the Exopolitics institute. It was one of the most widely read pieces of Examiner direct journalism Salla has published.

The real question is not if the US will finally take an official step down the path to Disclosure, but when they do,

- How complete and truthful will it be?
- And what role the [United Nations](#) will take in a post-disclosure world?
- How relevant will America be if it does not officially come to its senses on this issue?



Paula Harris, [Steven Greer](#), Lynne Kitei
Steven Greer, center flanked by journalist Paula Harris, left
and author/witness Dr. Lynne Kitei at the recent CSETI conference at Rio Rico.

Steven Greer released the contents of his briefing paper to President Obama at the recent CSETI conference in Rio Rico and called for an Internet driven email campaign to flood the White House with requests for disclosure.

Greer will deliver the [Saturday Nov. 21 Keynote lecture](#) to the audience at the Secrets 2009 conference in Tempe, giving Phoenix UFO and disclosure minded citizens a rare opportunity to hear both men speak on the issue.

Lecturer **Maurizio Baiata** will discuss *the role of the Vatican in Exopolitics* at the [UFO 2012 Meetup Group](#) meeting in Mesa.

Editor for years of the influential Italian magazine 'Area 51', Baiata will also talk about *the Fatima events* and their alien implications and explore other delicate matters, such as *the US and global cover-up*.

Vatican Prepares For... Extraterrestrial Disclosure

by **Michael Salla, Ph.D.**
Honolulu Exopolitics Examiner
November 12, 2009
from [Examiner](#) Website



Pope Benedict gives a blessing at Vatican City.
Photo: AP

The Vatican has just completed a five day conference astrobiology where scientists convened to discuss the detection and implications of extraterrestrial life. A major driving force behind the conference was the Director of the Vatican Observatory, the Jesuit priest Father **Jose Gabriel Funes**.

In May 2008, Funes gave an interview to the Vatican's *L'Osservatore Romano* newspaper saying that the existence of intelligent extraterrestrials posed no problems to Catholic theology. The conference itself was officially convened by the *Vatican's Pontifical Academy of Sciences*, chaired by its religious leader Bishop Marcelo Sanchez Sorondo, and was held on private Vatican grounds from November 6-10.

Together with Funes' 2008 interview and subsequent public comments by him, the conference demonstrates a welcome openness by [the Vatican](#) on the possibility and implications of extraterrestrial life. The Vatican's openness to discussion of extraterrestrial life is no accident. It is part of an openness policy secretly adopted by [the United Nations](#) in February 2008.

In fact, the Vatican is playing a *leading role* in preparing the world for extraterrestrial disclosure.

For most observers, the conference was an innovative scientific gathering sanctioned by

the Vatican's Pontifical Academy of Sciences to show the Holy See's support for modern science in the detection of extraterrestrial life. The conference primarily focused on the detection of primitive extraterrestrial life forms, and featured presentations from nearly 30 international experts in astronomy, physics and biology.

Marc Kaufman from the [Washington Post reports](#):

Scientists (many of them nonbelievers) are offering presentations on subjects as varied as how life might have begun on Earth; what newly found "extremophile" microbes living in harsh places on our planet might tell us about possible life on others; and how life forms might be detected in our solar system, or how their bio-signatures might be found on and around the many distant exoplanets.

Discussion of the implications of intelligent extraterrestrial life, both scientific and theological, did not appear prominently in the conference agenda.

One of the presenters, however, Prof **Paul Davies** commented on the religious implications of discovering intelligent extraterrestrial life:

"If you look back at the history of Christian debate on this, it divides into two camps. There are those that believe that it is human destiny to bring salvation to the aliens, and those who believe in multiple incarnations," Davies pointed out that the multiple incarnations theory, the idea that multiple examples of [Jesus Christ](#) would be found in the universe "is a heresy in Catholicism."

The Vatican, through Funes, is supporting the idea that the incarnation of *Christ* is a unique event in Earth's history tied in to humanity's 'fall' and 'original sin'.

This idea was a major focus in Father Funes' May 2008 interview which was titled "The extraterrestrial is my brother."

[Funes said](#) that intelligent extraterrestrial life may not have experienced a 'fall', and may be,

"free from Original Sin... [remaining] in full friendship with their creator."

This makes it possible to regard them as 'our brothers' as [Funes explained](#):

Just as there is a multiplicity of creatures on earth, there can be other beings, even intelligent, created by *God*. This is not in contrast with our faith because we can't put limits on *God's* creative freedom... Why can't we speak of a 'brother extraterrestrial'? It would still be part of creation...

Most importantly, Funes' statement makes possible the idea that Christianity can be exported to extraterrestrial worlds that have not experienced a 'fall' and are free from original sin.

The Vatican's new openness on extraterrestrial life is consistent with reports of secret discussions held at the United Nations that began in February 2008. The Vatican's permanent representative to the UN, Archbishop [Celestino Migliore, was reported](#) to have attended along with a number of other prominent government officials to discuss increased UFO sightings and the implications of extraterrestrial visitation.

Significantly, Migliore's position requires that he maintains close relations with the Vatican's Pontifical Academy of Sciences. At the time of the secret UN discussions, Migliore made a presentation on moral issues associated with scientific problems such as climate change. Most importantly, the UN discussions reportedly led to a [new policy of openness](#) being adopted by approximately 30 nations that would begin in 2009.

Another noteworthy participant reported to have attended the 2008 UN discussions was Britain's Permanent representative at the time, Sir **John Sawers**. Sawers was later appointed to head Britain's prestigious *foreign intelligence service MI6*.

The appointment of a diplomat to head an intelligence service was highly unusual.

According to a [BBC report](#):

“giving the job to someone more recently associated with diplomatic service was regarded as a break from the tradition.”

Seen in the context of the February UN meetings, perhaps MI6 was acknowledging the need for greater diplomacy in dealing with problems posed by a new openness policy on UFOs, and eventual disclosure of extraterrestrial life.

The Vatican sponsored astrobiology conference was a landmark event. It showed that the Vatican was willing to officially sanction public discussions on the existence of extraterrestrial life. More significantly, it showed that the Vatican was willing to initiate a comprehensive dialogue on the theological implications of the discovery of intelligent extraterrestrial life.

The Vatican's astrobiology conference is yet one more sign that major global institutions are preparing for some kind of formal disclosure concerning [UFOs](#) and/or [extraterrestrial life](#). This is a direct outcome of a series of landmark meetings at the UN beginning in February 2008 that led to the adoption of a new openness policy.

After more than a year of openness, the Vatican is taking the openness policy to a new level, and preparing the public for some kind of formal extraterrestrial disclosure announcement. Numerous independent sources have predicted such disclosure is imminent, and that [the Obama administration](#) is expected to play a prominent role.

The Vatican is also positioning itself to play a major role in such an announcement and in a post-disclosure world.

Its emerging *theological position* that extraterrestrials “are our brothers” is a welcome departure from more hostile depictions of extraterrestrial life found in some religious denominations and in Hollywood movies. On the other hand, the idea that the Vatican could justify *sending missionaries to convert 'extraterrestrials born without original sin,'* does raise *major concerns*.

The Vatican, nevertheless, is currently playing a constructive role in preparing the public for the imminent disclosure of extraterrestrial life.

Vatican Preparing Statement on... **Extraterrestrial Life**

by **Michael Salla**
July 23, 2014
from [Examiner](#) Website
[Spanish version](#)



Pope Francis Prepares Statement on Extraterrestrial Life

Pope [Francis](#) is reportedly preparing a major world statement about extraterrestrial life and its theological implications.

Rosana Ubanell from Voxxi News [today reported](#) that due to advances in scientific detection methods for the discovery of extraterrestrial life, Pope Francis wants to be ready with a statement about "First Contact".

Ubanell reports that details have yet to be officially announced but that the Vatican's interest in extraterrestrial life is well documented through recent astrobiology conferences the Vatican Observatory has sponsored or participated in.

Father **Guy Consolmagno**, a Jesuit astronomer and one of the leading Catholic proponents for preparing for the scientific discovery of extraterrestrial life, on July 18, [won the Carl Sagan science medal](#) from the American Astronomical Society.

Pope Francis, [a fellow Jesuit](#), regularly consults with Consolmagno and other leading Vatican astronomers about scientific issues. It is likely that Pope Francis is preparing an "Urbi et Orbi" speech - Latin for "to the city [of Rome] and the world" - about First Contact with [extraterrestrial life](#).

The Vatican's scientific interest in extraterrestrial life was publicly revealed for the first time in May 2008 when the head of the Vatican Observatory, Fr **Gabriel Funes**, also a Jesuit, gave an interview to the Vatican newspaper, L'Osservatore Romano.

Funes made a series of startling statements about how extraterrestrial life is likely to be more ethically evolved than humans, and can be welcomed as brothers.

In his interview, which was titled "[The extraterrestrial is my brother](#)," Funes said that intelligent extraterrestrial life may not have experienced a 'fall', and may be, "free from *Original Sin*... [remaining] in full friendship with their creator." This makes it possible to regard them as 'our brothers' as [Funes explained](#): "Just as there is a multiplicity of creatures on earth, there can be other beings, even intelligent, created by God. This is not in contrast with our faith because we can't put limits on God's creative freedom..."

Why can't we speak of a 'brother extraterrestrial'? It would still be part of creation..." Most importantly, Funes' statement makes possible the idea that Christianity can be *exported* to extraterrestrial worlds that have not experienced a 'fall' and are free from original sin.

Just over a year after his interview, Funes was the organizer of the [first ever Astrobiology Symposium](#) held by Pontifical Academy of Sciences in November 2009. Consolmagno and Funes have ever since played leading roles for the Vatican Observatory in presenting a theological perspective on the discovery of extraterrestrial life.

Most importantly, both have been leading advisors to Pope Francis about scientific issues concerning the discovery of extraterrestrial life.

What is likely to be the content of Pope Francis' upcoming statement or possible "Urbi et Orbi" speech about alien life?

An important clue is a forthcoming presentation by Fr. Consolmagno at a September 18-19, 2014, astrobiology symposium [organized by NASA and the Library of Congress](#) that is titled: "Preparing for Discovery - A Rational Approach to the Impact of Finding Microbial, Complex or Intelligent Life Beyond Earth."

Consolmagno is a featured presenter and will discuss the theological implications of discovering alien life.

His topic, "[Would You Baptize an Extraterrestrial?](#)" suggests that Pope Francis agrees that extraterrestrials are capable of the higher ethics involved in understanding the Christian message and becoming Christians.

If Pope Francis is indeed preparing a statement about extraterrestrial life, it is likely to emphasize that there is no incompatibility in Christian teachings with a belief in extraterrestrial life as Fr. Funes proposed in May 2008.

More importantly, Pope Francis is likely to emphasize themes of extraterrestrials:

- not sharing in 'original sin'
- being more ethically evolved
- being capable of 'sharing' the Christian message
- being our brothers

Not all will welcome a statement from Pope Francis advocating extraterrestrials as brothers and worthy of being baptized into [the Christian faith](#).

According to **Chris Putnam** and **Tom Horn**, authors of [Exovaticana](#), Pope Francis I is preparing to lead the Catholic Church to embrace aliens as "brothers in 'Christ'" - reflective of the 1950s and 1960s contactee reports of benevolent "space brothers."

Putnam's and Horn's *Exovaticana* [portends a future religious war](#) between those accepting extraterrestrials as "brothers in 'Christ'" and those believing them to be returning demons about to enslave us.

Despite the extensive scholarship found in *Exovaticana*, it unfortunately skews data towards an overly negative assessment of the motivations of extraterrestrial visitors.

Thankfully, the *Vatican's 'evolving' public position*, as reflected by statements from its leading astronomers, shows a far more enlightened stance on how to consider the discovery of alien life from a theological perspective.

A statement or "Urbi et Orbi" speech from Pope Francis expounding on various themes associated with the view that extraterrestrials are potential 'brothers in Christ' is a welcome position to take on a controversial issue with major world significance.

Vatican Says... **Aliens Could Exist**

by **David Willey**
BBC News, Rome
Tuesday, 13 May 2008
from [BBC](#) Website

The Pope's chief astronomer says that life on Mars cannot be ruled out.

Writing in the Vatican newspaper, the astronomer, Father **Gabriel Funes**, said intelligent beings created by *God* could exist in outer space. Father Funes, director of the Vatican Observatory near Rome, is a respected scientist who collaborates with universities around the world.

The search for forms of extraterrestrial life, he says, does not contradict belief in *God*.

The official Vatican newspaper headlines his article '[Aliens Are My Brother](#)'.

'Free from sin'

Just as there are multiple forms of life on earth, so there could exist intelligent beings in outer space created by *God*. And some aliens could even be free from *original sin*, he speculates.

Asked about the Catholic Church's condemnation four centuries ago of the Italian astronomer and physicist, **Galileo**, Father Funes *diplomatically says* mistakes were made, but it is time to turn the page and look towards the future.

Science and religion need each other, and many astronomers believe in *God*, he assures readers.

To strengthen its scientific credentials, the Vatican is organizing a conference next year to

mark the 200th anniversary of the birth of the author of the *Origin of Species*, [Charles Darwin](#).

Vatican to E.T.: Hello, Brother...

November 11, 2009
from [DiscoveryMagazineBlogs](#) Website



Had he lived to what would have been his 75th birthday on Monday, [Carl Sagan](#) would've seen a surprising new collaborator in pondering whether there's life out there in the cosmos: [the Vatican](#).

The *Pontifical Academy of Sciences* held a conference of scientists and theologians this week that probed the possibility of extraterrestrial life, and the peculiar religious questions that life on other worlds would raise.

Father **Jose Funes**, director of the *Vatican Observatory*, became the Catholic Church's

chief evangelist this week spreading the notion that alien life is compatible with Christianity.

“This is not in contradiction with our faith, because we cannot establish limits to God’s creative freedom. To say it with St Francis, if we can consider some earthly creatures as ‘brothers’ or ‘sisters’, why could we not speak of a ‘brother alien’? He would also belong to the creation”.

[\[The Guardian\]](#)

The meeting marks another step in the Vatican’s attempt to overcome *its historical reputation as unfriendly to science and scientists*.

The church held a similar scientific conference on evolution earlier this year, and set up a Vatican Museum exhibit to mark the 400th anniversary of Galileo’s observations - and to make up for the church’s 17th century treatment of him.

In 1992, Pope John Paul II declared the ruling against the astronomer was an error resulting from “tragic mutual incomprehension” [\[AP\]](#).

But while many Christians have managed to square evolution and astronomy with non-literal interpretations of the Bible, some people think the reconciliation won’t be so easy - like cosmologist **Paul Davies**, who spoke at the conference.

“The real threat would come from the discovery of extraterrestrial intelligence, because if there are beings elsewhere in the universe, then Christians, they’re in this horrible bind.

They believe that *God* became incarnate in the form of [Jesus Christ](#) in order to *save humankind*, not dolphins or chimpanzees or little green men on other planets,” he says.

[\[Washington Post\]](#)

Will Vatican Declaration of...

An Alien Savior

...Spark a Religious War?

by **Michael Salla**
June 3, 2013
from [Examiner](#) Website
[Spanish version](#)

[Exovaticana](#) is both an informative and dangerous book. Informative insofar as the authors, **Chris Putnam** and **Thomas Horn**, provide extensive scholarship into the history of the Catholic Church and its evolving position on [extraterrestrial life](#).

They claim that the Catholic Church has begun a global dialogue on extraterrestrial life where [Pope Francis I](#) will ultimately disclose the former's existence to the world. *Exovaticana* is dangerous insofar as Putnam and Horn undergird it with some powerful religious prejudices about the motivations of alien visitors to our world.

They claim that biblical scripture is a solid foundation for understanding that aliens are demonic entities who destructively intervened in human history, and are about to return and do so again.

In contrast, according to Putnam and Horn, Pope Francis I is preparing to lead the Catholic Church to embrace the returning/visiting aliens as "brothers in Christ" - reflective of the 1950s and 1960s contactee reports of benevolent "space brothers."

Putnam's and Horn's *Exovaticana* portends a future religious war between those accepting visiting extraterrestrials as "brothers in Christ" and those believing them to be returning demons about to enslave us.

Is the Vatican Preparing for an ET Savior?



Putnam's and Horn's main thesis is that the Catholic Church is about to move publicly forward in a bold way on the issue of disclosing the existence of extraterrestrial life.

They claim:

[W]hen reading Exo-Vaticana, the number of documents and the amount of commentary evidence on the part of Rome's astronomers and [the Vatican's](#) emerging theology as conveyed herein would be enough in a legal proceeding to convince the majority of a grand jury to determine "probable cause" - that is, to conclude beyond reasonable doubt that the Vatican has intentionally positioned itself to be the religious authority on, and ecclesiastical benefactor of, Official Disclosure: the imminent and authorized public admission by world governments of advanced extraterrestrial intelligence.
(p 523)

In [Petrus Romanus](#), their previous book, Putnam and Horn revealed how the Catholic Church has acted to fulfill a 12th century [prophecy by St Malachy](#) about the last Pope - Petrus Romanus - who will lead the Catholic Church during the End Times described in the Book of Revelations.

Putnam and Horn provided detailed analysis of the Malachy Prophecy and how the current [Pope Francis I is Petrus Romanus](#).

The dissolution of the Catholic Church - as we know it - will come about due to events associated with the visitation of extraterrestrial life, and emergence of an alien savior.

Putnam and Horn write:

The investigation you are reading uncovers this clandestine blueprint... and along the way, an astonishing exotheological plan by the Vatican itself for the arrival of an *alien savior intelligence... and its connection with Petrus Romanus, the Final Pope*.

Pope Benedict resigned as this book headed to the printer.

By now, the world knows who Petrus Romanus is. But do you know his role for the alien savior?
(337-38)

Not only is Pope Francis I destined to disclose the existence of alien life, according to Putnam and Horn, but he will endorse a radical exotheological position of alien saviors on other worlds which is promoted by [the Jesuit community](#).

That is the idea that alien worlds may have had their own unique experience of the second aspect of the Christian Trinity - an alien 'Jesus Christ' may have lived and died on more than one exoplanet.

This would mean that *Christian 'salvation'* would not be unique to earth, and that aliens could have their own Christic traditions and religious insights. For the Catholic Church, according to Putnam and Horn, this would make it possible to accept aliens as "brothers in Christ."

They cite the Pope's chief astronomer, a fellow Jesuit, for endorsing this very idea in 2009 when [he said](#):

"To use St. Francis' words, if we consider earthly creatures as 'brothers' and 'sisters,' why can't we also speak of an 'extraterrestrial brother?'"

Putnam and Horn cite Father **Kenneth J. Delano** who proposes the possibility that visiting aliens are ethically superior as evidence of the Vatican's developing exotheological position :

For man to take his proper place as a citizen of the universe, he must transcend the narrow-mindedness of his earthly provincialism and be prepared to graciously accept the inhabitants of other worlds as equals or even superiors.

At this point in human history, our expansion into space is the necessary means by which we are to develop our intellectual faculties to the utmost and perhaps in cooperation with ETI, achieve the maximum consciousness...
(pp. 555-56)

Putnam and Horn cite the key role of **Teilhard de Chardin**, a famed Jesuit, in influencing the Vatican's belief in extraterrestrial life.

Chardin wrote:

...considering what we know now about the number of "worlds" and their internal evolution, the idea of a single hominized *planet* in the universe has already become a fact... almost as inconceivable as that of a man who appeared with no generic relationship to the rest of the earth's animal population.

At an average of (at least) one human race per galaxy, that makes a total of millions of human races dotted all over the heavens.
(p. 288)

De Chardin's influence over Catholic theology can be recognized in a homily by Pope Benedict in 2009 that Putnam and Horn cite as key evidence of Vatican's preparations for the introduction of an extraterrestrial inspired theology:

The role of the priesthood is to consecrate the world so that it may become a living host, a liturgy: so that the liturgy may not be something alongside the reality of the world, but that the world itself shall become a living host, a liturgy.

This is also the great vision of Teilhard de Chardin: in the end we shall achieve a true cosmic liturgy, when the cosmos becomes a living host.

(p. 564)

As to the question of the identity of the extraterrestrials that the Catholic Church appears to be preparing for, Putnam and Horn are very clear:

...we have scant evidence that we are dealing with nuts-and-bolts-type craft, and even if so, it is not a matter of need, rather subterfuge to promote belief in space aliens camouflaging demonic entities.

(p.231)

They describe the "space aliens camouflaging demonic entities" as [fallen angels or "Watchers"](#) that first landed on Earth at the biblical location of Mount Hermon.

They go on to describe how once the *fallen angels* spawned [a race of giants](#):

...the extraterrestrial beings that landed there and those that used women to birth the original giants called Anakim and Nephilim (and other abnormal creations in the Day of Noah.)

(p. 469)

Putnam and Horn go on to endorse **J.R Church** who wrote:

"Perhaps the original group [of Nephilim](#) were scouts for a much larger force of demonic angels who, under the leadership of 'Satan' came to Earth after the Flood."

(p 469)

They claim that *the atmosphere* is the domain of these rebellious spirits or fallen angels: Given that the biblical and occult sources agree, we have ample grounds to posit that the atmosphere - where the majority of strange sightings occur - is the realm of these rebel spirits.

It seems inescapable that fallen angels are the source of some UAP or UFOs.

(p. 512)

Finally, we get to the crux of Putnam's and Horn's book.

This is where they believe that the Vatican is preparing its Catholic adherents to embrace extraterrestrial saviors who are "demons in disguise":

Given that the Vatican holds sway to over 1 billion followers as well as influencing an even greater number of peoples, governments, and policies world-wide, and puny obstacles to their revised Christianity will thus hardly keep most of the world's "spiritual" people from wholeheartedly embracing the [alien serpent](#)-saviors on their arrival.

(546-47)

What do we make of the fantastic claim by Putnam and Horn that the Vatican is embracing demons camouflaged as extraterrestrials as future saviors of the Church and humanity?

Much of it is based on the skewed writings of UFO authors who ignore the extensive literature revealing the benign activities and intentions of many extraterrestrial visitors - far removed from the abduction phenomenon.

Putnam and Horn quote **Richard Dolan** and **Bryce Zabel**, authors of [A.D. After Disclosure](#), who give serious credence to the idea of "demons camouflaged as extraterrestrials":

If the Christians are right about how they interpret the UFO phenomenon, it is hoped that the rest of humanity will thank them for their stand against a demonic presence masking as extraterrestrials.

If they are wrong, or even incomplete, in their analysis, they will be seen as obstructionist or even dangerous, refusing to see the truth that stares them in the face.

(221)

As a widely cited UFO historian, Dolan displays his and his co-author's blind side here in considering "a demonic presence masking as extraterrestrials" as a plausible evaluation of the extraterrestrial phenomenon.

In an online extract from their book [on the religious implications of extraterrestrial disclosure](#), it becomes clear that Dolan and Zabel only take seriously the [abduction phenomenon](#) for assessing the motivations of visiting extraterrestrials.

They don't consider evidence from early "contactee reports" where human looking "space brothers" were claimed to have arrived to help humanity navigate the perils of the nuclear age.

Initial reports of human-looking extraterrestrials were overwhelmingly benign and non-invasive, suggesting that the "space brothers" were highly advanced ethically as well as technologically. Dolan has written two earlier books on [UFOs and The National Security State](#), in neither does he take seriously early contactee reports of friendly human alien contact.

Zabel, co-creator of the television series [Dark Skies](#), similarly focused on the abduction phenomenon and the invasive aspect of extraterrestrials behind it - again ignoring contactee reports entirely.

Putnam and Horn, like Dolan and Zabel, focus on the invasive nature of the abduction phenomenon and the extraterrestrial entities behind it. This is a dangerously skewed position to take in attempting to evaluate the motivations of extraterrestrial visitors in general, let alone their impact on world religions.

In addition to putting a negative spin on the motivations of visiting extraterrestrial life based on data exclusively from the abduction phenomenon, Putnam and Horn are against the idea of there being possible *alien christs* that incarnated on other worlds:

The most compelling biblical argument for the uniqueness of terrestrial life is the incarnation.

The Second Person of the Trinity, the One who brought the entire universe into existence (John 1:1-3, Colossians 1:16-17; Hebrew 1:1-2), became an everlasting member of the human race in the incarnation (John 1:14; 1 Timothy 2:5; Hebrews 7:24-25).

He ascended to heaven bodily and sits on His throne as a man. This strongly counts against the existence of extraterrestrials and multiple incarnations on alien worlds. (p. 216).

Putnam's and Horn's dismissal of possible *alien christs* that incarnated on other worlds displays an astounding homo chauvinism.

This leads to them concluding Exovaticana with the exhortation:

We... suggest aggressive preparation for an Antichristogenesis - an Alien Serpent Savior... it is obvious to all now that the Vatican has cleverly prepared for his coming...

(pp. 556-57)

"Aggressive preparation" appears to be a codeword for a possible religious war where evangelical Christians will collaborate with UFO abduction researchers who take a negatively skewed approach in evaluating the motivations of alien visitors.

High on this religious war agenda would be an effort to sabotage any constructive dialogue or cooperation with extraterrestrial life.

Putnam and Horn are very likely correct in their assessment that the Vatican and the Catholic Church is positioning itself to accept extraterrestrial visitors as "brothers in Christ." In that regard, we might all be surprised by the future role to be taken by the Vatican in disclosing the existence of extraterrestrial life.

[*Exovaticana*](#), insofar as it presents the history of the Catholic Church's position on extraterrestrial life is very informative and helpful.

Exovaticana is *dangerous* insofar as it skews data towards an overly negative assessment of the motivations of extraterrestrial visitors. Evidence clearly shows that not all alien visitors have behaved in ways that could be considered harmful to humanity's vital interests, or violating the rights of individuals.

A more balanced approach, as found in the new book [Galactic Diplomacy - Getting to Yes with ET](#) is needed - where a comprehensive evaluation of *all* data on extraterrestrial visitors is analyzed.

This will help ensure that humanity moves harmoniously into a wider galactic society where our vital interests are respected, rather than precipitate a religious (interplanetary) war as *Exovaticana* appears to be advocating.

Wormwood
by [Kent Steadman](#)
from [SurvivalCenter Website](#)
[Spanish version](#)

The fact is a credible source has revealed that the Vatican expects a reappearance by **Wormwood** at this time in history.

"It took me a good deal of time to break into the system, and when I did, I wished I hadn't. When I entered the system, I came across a file titled 'WORMWOOD?'.(Yes, with a question mark.)

Thinking it to be a text file, I brought up the file with the intent of copying so I could read it later. What happened next was truly remarkable. The file sort of 'deteriorated' into a series of command lines that lasted approximately two minutes. Once it was done running, there it was. I had found a direct link-up to the *Hubble space telescope*.

Not only that, but it was pointed directly at the [comet Hale-Bopp](#).

The program was running some kind of analysis. Taking directional notes, projecting path of travel, etc. After realizing what I had discovered, I started searching and came across an e-mail data trail that led directly to the office of the Pope himself. What was discussed, I cannot know. Over the next two weeks, I began to uncover evidence that *the Vatican* is very aware of the existence of the companion, and is VERY worried about it. I began to copy files and pictures that were present at the terminal, when I found a report from [the United Nations](#) to [the Vatican](#), as well as a report from NASA regarding their concerns."

Plus this :**Kathleen Keating**, the author of "*The Final Warning*," revealed during a radio interview with **Art Bell** that she has contacts within the astronomical community of the USA.

See this excerpt:

Art - All right, the Father talked many times about the signs that would be seen from the sky. Is that why the Catholic Church went and got their mountaintop telescope?

Kathleen - I really think it is. I know Pope John Paul II is very interested in what is going on overhead, and I think they are anticipating a comet in the relatively near future.

Art - A comet?

Kathleen - A comet -- if not two of them.

Art - Are you referring to something that will be seen in the heavens as a sign, or a comet on a collision course with earth?

Kathleen - Both. What we are going to see soon, I truly believe, from what prophets have said and from what I have found out as far as the government is concerned, we are going to see a comet that is going to appear as though there is another sun in the sky. And the problem with this, and the reason why the observatory is there in Arizona, is the fact that scientists have underestimated the speed of this comet that will come barreling down on us. They know it's there; they're not releasing it, but it's headed this way.

Art - How do you know they know?

Kathleen - The evidence is there. I have sources within the scientific communities that have pretty much told me, 'Yeah, it's there but what are we going to do?' 'It's out there too far -- it's not going to hurt us for a long time.' And you've got the professors now that are saying, 'Oh yes, it is going

to hurt us -- it is speeding up.' They are misjudging the speed of the thing. It is barreling down on us. The comment that the "comet" is speeding up fits perfectly with the info from [the Zetas](#) who describe how Nibiru basically stands still before coming under the influence of the gravity of our inner solar system and then speeds up to such an extent that the planet will pass through our inner solar system *in three months only*.

NASA discovered and excitedly disclosed having found Planet X. [It was December 30th, 1983](#) that announcement was made by the chief scientist of the [IRAS](#) satellite to 6 dailies. I've got all the headlines in my book. Shortly thereafter, the media controllers got wind of the disclosure and clamped down by having them retract the statements.

They've since made up an extremely simplistic story to explain away the original perturbations of the outer planets that ultimately led to finding **Planet X**. As far as explaining away having made the announcement, the best they could come up with is that it was misunderstood.

